

# Ordinance No. 1291-18

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Safety to apply for and accept a grant from the Cleveland Police Foundation for the Third District Community Policing Project Program.

**Council Members Zone and Kelley  
(by departmental request)**

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Safety is authorized to apply for and accept a grant in the approximate amount of \$30,000, and any other funds that may become available during the grant term from the Cleveland Police Foundation to conduct the Third District Community Policing Project; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the award for the grant contained in the file described below.

Section 2. That the award for the grant, File No. 1291-18-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority.

Section 3. That the Director of Public Safety is authorized to extend the term of the grant.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

WM:nl  
10-22-18

FOR: Director McGrath

**Ord. No. 1291-18**

[File No. 1291-18-A]

**REPORT**  
**after second Reading**

### Council Members Zone and Kelley (by departmental request)

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Public Safety to apply for and accept a grant from the Cleveland Police Foundation for the Third District Community Policing Project Program.

**READ FIRST TIME on OCTOBER 22, 2018**

**and referred to DIRECTORS of Public Safety, Finance, Law;  
COMMITTEES on Safety, Finance**

## REPORTS

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
SAFETY**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE