

# Ordinance No. 1032-18

**Council Members McCormack, Cleveland, Brancatelli and Kelley (by departmental request)**

## **AN EMERGENCY ORDINANCE**

Authorizing the Director of Port Control to enter into one or more contracts with the Cleveland-Cuyahoga County Port Authority to provide technical assistance and to procure a comprehensive maritime infrastructure assessment of the City-owned properties commonly known as Docks 28b, 30, 32 and the North Coast Harbor.

---

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to enter into one or more contracts with the Cleveland-Cuyahoga County Port Authority to provide technical assistance and to procure a comprehensive maritime infrastructure assessment of the City-owned properties commonly known as Docks 28b, 30, 32 and the North Coast Harbor.

Section 2. That the cost of the contract shall not exceed \$115,000 and shall be paid from Fund No. 10 SF 113, RQS 3002, RL 2018-89.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

AP:nl  
8-15-18

FOR: Director Kennedy

Ord. No. 1032-18

Council Members McCormack, Cleveland, Brancatelli and Kelley  
(by departmental request)

**AN EMERGENCY ORDINANCE**

Authorizing the Director of Port Control to enter into one or more contracts with the Cleveland-Cuyahoga County Port Authority to provide technical assistance and to procure a comprehensive maritime infrastructure assessment of the City-owned properties commonly known as Docks 28b, 30, 32 and the North Coast Harbor.

**READ FIRST TIME on AUGUST 15, 2018**  
**and referred to DIRECTORS of Port Control,**  
**City Planning Commission, Finance, Law:**  
**COMMITTEES on Transportation,**  
**Development Planning and Sustainability, Finance**

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. \_\_\_\_\_ Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

REPORT  
after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
TRANSPORTATION

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE

FILED WITH COMMITTEE