

# Ordinance No. 198-18

Council Member Brancatelli

## **AN EMERGENCY ORDINANCE**

Establishing a moratorium on the operation of limited lodging in residence districts until December 31, 2018.

WHEREAS, under section 337.251 of the Codified Ordinances the City permits limited lodging in residence districts; and

WHEREAS, recently, there has been an increase in the operation of short term residential real estate rentals in the Cleveland Metropolitan area; and

WHEREAS, along with the increase in limited lodging operations there has been an increase in nuisance activity and other illegal activity in and around these operations; and

WHEREAS, the City's nuisance and other relevant laws with respect to renters and limited lodging operations are difficult to enforce; and

WHEREAS, additionally, there have been challenges enforcing limited lodging regulations under section 337.251; and

WHEREAS, this ordinance constitutes an emergency measure for the immediate preservation of the public peace, property, health, safety, or welfare in that a moratorium on the operation of limited lodging in residence districts is necessary to enable this Council to consider how to improve code enforcement on limited lodging operations; now, therefore,

### **BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:**

**Section 1.** That, for the reasons stated in the preamble, this Council establishes a moratorium on the operation of limited lodging in residence districts until December 31, 2018.

**Section 2.** That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

AB:rns  
2/26/18

**Ord. No. 198-18**

**Council Member Brancatelli**

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Establishing a moratorium on the operation of limited lodging in residence districts until December 31, 2018.

**READ FIRST TIME on FEBRUARY 26, 2018**

and referred to **DIRECTORS of City Planning Commission, Building and Housing, Finance, Law;**

**COMMITTEES on Development Planning and Sustainability, Finance**

**REPORTS**

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **105**

Page \_\_\_\_\_

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**REPORT  
after second Reading**

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE

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**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE**

FILED WITH COMMITTEE

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