C OF C 125-174

Ordinance No.906-2026

By Council Members Polensek and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To authorize an amendment to the agreement entered into with Cuyahoga County Court of Common Pleas, Juvenile Division, under Ordinance No. 624-2025, passed June 2, 2025, relating to conduct of the PASS Program.

WHEREAS, under Ordinance No. 624-2025, passed June 2, 2025, the City, through its Executive Director of the Community Relations Board, entered into a contract (the "Contract") with the Cuyahoga County Court of Common Pleas, Juvenile Division (the "Court") to conduct the 2025-2026 Pre-Arrest Support Services Program ("PASS"); and

WHEREAS, the Court has made additional funding from a State of Ohio, Criminal Justice Division, grant available to extend the Contract term for an additional one year; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Executive Director of the Community Relations Board is authorized to enter into a first amendment to the Contract (the "Amendment") to extend the term of the Contract through June 30, 2027, to add grant funds from the Court for the extended term of the Contract of not to exceed $75,000 for a total Contract amount not to exceed $150,000, and to replace certain provisions of the Contract. A copy of the legislative summary is placed in File No. **906-2026-A** . All other terms and conditions of the Contract shall remain unchanged and in full force and effect.

Section 2. The Director of Law shall prepare the Amendment authorized in this ordinance.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JBM:uo
8-19-26
FOR: Director Shute-Woodson

Ord. No. 906-2026

[File No. 906-2026-A]

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READ FIRST TIME on AUGUST 19, 2026 **REPORTS**
and referred to DIRECTORS of Community Relations, Finance and Law;
COMMITTEE ON Safety, Finance, Diversity, Equity and Inclusion.

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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REPORT
after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON
SAFETY

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY COMMITTEE ON
FINANCE, DIVERSITY, EQUITY and INCLUSION

FILED WITH COMMITTEE