C OF C 125-174

Ordinance No. 971-2025

By Council Member Griffin
(by departmental request)

AN EMERGENCY ORDINANCE
To provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars ($1,800,000) within the General Fund.

WHEREAS, in accordance with Section 41 of the Charter, the Mayor has recommended in writing the within transfer; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That to provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars ($1,800,000) within the General Fund, as follows:

	Transfer To	Transfer From
Executive Branch		
Department of Finance		
Division of Assessments & Licenses		
I Personnel and Related Expenses		$ 500,000
Total Department of Finance		**$ 500,000**
Department of Public Works		
Division of Public Works Administration		
I Personnel and Related Expenses		$ 300,000
II Other Expenses		$ 600,000
		$ 900,000
Division of Traffic Engineering		
I Personnel and Related Expenses		$ 400,000
Total Department of Public Works		**$ 1,300,000**
Non-Departmental		
Transfer to Other Funds		
II Other Expenses	$1,800,000	
Total Non-Departmental	**$1,800,000**	
Total Executive Branch	**$1,800,000**	**$ 1,800,000**
TOTAL GENERAL FUND	**$1,800,000**	**$ 1,800,000**

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

NG:PB
8-13-2025
FOR: Director Barrett

Ord. No. 971-2025

By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To provide for the transfer and amendment of One Million Eight Hundred Thousand Dollars ($1,800,000) within the General Fund.

READ FIRST TIME on AUGUST 13, 2025 **REPORTS**
and referred to DIRECTORS of Finance, Law;
COMMITTEE on Finance Diversity Equity and Inclusion

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record _____

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION

FILED WITH COMMITTEE _____