Department of Commerce
Division of Liquor Control

Ward & Bishop

FILE NO. 925-2025

Mike DeWine, *Governor* Jim Tressel, *Lt. Governor* Sherry Maxfield, *Director*

**NOTICE TO LEGISLATIVE AUTHORITY**

TO

| | | | |
|---|---|---|---|
| **10005594-1**<br>PERMIT NUMBER | **TRFO**<br>TYPE | | **AR JOINT VENTURES LLC**<br>**DBA 3879 EAST 123RD STREET**<br>**3879 EAST 123RD STREET**<br>**Cleveland**<br>**CLEVELAND OH 44105** |
| ISSUE DATE | | | |
| **7/10/2025**<br>FILING DATE | | | |
| **C-1**<br>PERMIT CLASSES | | | |
| **18154**<br>TAX DISTRICT | **OCT** | RECEIPT NO | |

FROM **7/14/2025**

| | | | |
|---|---|---|---|
| **06029099-1**<br>PERMIT NUMBER | TYPE | | **3879 MINI MART INC**<br>**3879 E 123RD ST**<br>**Cleveland**<br>**CLEVELAND OH 44105** |
| ISSUE DATE | | | |
| FILING DATE | | | |
| PERMIT CLASSES | | | |
| **18154**<br>TAX DISTRICT | **OCT** | RECEIPT NO | |

**MAILED 7/14/2025** **RESPONSES MUST BE POSTMARKED NO LATER THAN 08/14/2025**

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: **OCT TRFO 10005594-1**
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature) (Title) - ☐ Clerk of County Commissioner (Date)
☐ Clerk of City Council
☐ Township Fiscal Officer

**CLERK OF CLEVELAND CITY COUNCIL**
**601 LAKESIDE AV**
**RM 216**
**CLEVELAND OH 44114**