Department of Commerce
Division of Liquor Control

Ward 13 Harsh

FILE NO. 920-2025

Mike DeWine, *Governor* Jim Tressel, *Lt. Governor* Sherry Maxfield, *Director*

NOTICE TO LEGISLATIVE AUTHORITY

TO

03599032-1 PERMIT NUMBER	**NEW** TYPE	**HAR MAHADEV INC** **HAR MAHADEV INC** **4189 RIDGE RD** **Cleveland** **CLEVELAND OH 44144**
ISSUE DATE		
7/10/2025 FILING DATE		
C-2 C-1 PERMIT CLASSES		
18154 TAX DISTRICT	**OCT**	RECEIPT NO

FROM **7/14/2025**

PERMIT NUMBER	TYPE	
ISSUE DATE		
FILING DATE		
PERMIT CLASSES		
TAX DISTRICT		RECEIPT NO

MAILED 7/14/2025 **RESPONSES MUST BE POSTMARKED NO LATER THAN 08/14/2025**

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: **OCT NEW 03599032-1**
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature) (Title) - ☐ Clerk of County Commissioner (Date)
☐ Clerk of City Council
☐ Township Fiscal Officer

CLERK OF CLEVELAND CITY COUNCIL
601 LAKESIDE AV
RM 216
CLEVELAND OH 44114