Department of Commerce
Division of Liquor Control

Ward 14 Santana

FILE NO. 921-2025

Mike DeWine, *Governor* Jim Tressel, *Lt. Governor* Sherry Maxfield, *Director*

NOTICE TO LEGISLATIVE AUTHORITY

TO

10003858-1 PERMIT NUMBER		**TRFO** TYPE	**OHIO BROTHERS INC** **3264 SCRANTON RD** **3264 SCRANTON RD** **Cleveland** **CLEVELAND OH 44109**
ISSUE DATE			
6/12/2025 FILING DATE			
C-2 C-2X PERMIT CLASSES			
18154 TAX DISTRICT	**OCT**	RECEIPT NO	

FROM **7/14/2025**

01301453-1 PERMIT NUMBER		TYPE	**CARTHAGE PLACE INC** **3264 SCRANTON RD** **Cleveland** **CLEVELAND OH 44109**
ISSUE DATE			
FILING DATE			
PERMIT CLASSES			
18154 TAX DISTRICT	**OCT**	RECEIPT NO	

MAILED 7/14/2025 **RESPONSES MUST BE POSTMARKED NO LATER THAN 08/14/2025**

IMPORTANT NOTICE

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: **OCT TRFO 10003858-1**
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature) (Title) - ☐ Clerk of County Commissioner (Date)
☐ Clerk of City Council
☐ Township Fiscal Officer

CLERK OF CLEVELAND CITY COUNCIL
601 LAKESIDE AV
RM 216
CLEVELAND OH 44114