Department of Commerce
Division of Liquor Control

Ward 8 Polwsk

FILE NO. 918-2025

Mike DeWine, *Governor* Jim Tressel, *Lt. Governor* Sherry Maxfield, *Director*

**NOTICE TO LEGISLATIVE AUTHORITY**

TO

| | | |
|---|---|---|
| **06011355-1** PERMIT NUMBER | **NEW** TYPE | **MILLIES & COMPANY LLC**<br>**MILLIES & COMPANY LLC**<br>**15515 WATERLOO RD**<br>**Cleveland**<br>**CLEVELAND OH 44110** |
| ISSUE DATE | | |
| **3/28/2025** FILING DATE | | |
| **D-6 D-5J** PERMIT CLASSES | | |
| **18154** TAX DISTRICT | **OCT** | RECEIPT NO |

FROM **6/26/2025**

| | | |
|---|---|---|
| PERMIT NUMBER | TYPE | |
| ISSUE DATE | | |
| FILING DATE | | |
| PERMIT CLASSES | | |
| TAX DISTRICT | | RECEIPT NO |

**MAILED 6/26/2025** **RESPONSES MUST BE POSTMARKED NO LATER THAN 07/27/2025**

**IMPORTANT NOTICE**

PLEASE COMPLETE AND RETURN THIS FORM TO THE DIVISION OF LIQUOR CONTROL WHETHER OR NOT THERE IS A REQUEST FOR A HEARING.

REFER TO THIS NUMBER IN ALL INQUIRIES: **OCT NEW 06011355-1**
(TRANSACTION & NUMBER)

(MUST MARK ONE OF THE FOLLOWING)

WE REQUEST A HEARING ON THE ADVISABILITY OF ISSUING THE PERMIT AND REQUEST THAT THE HEARING BE HELD ☐ IN OUR COUNTY SEAT ☐ IN COLUMBUS

WE DO NOT REQUEST A HEARING ☐

DID YOU MARK A BOX? IF NOT, THIS WILL BE CONSIDERED A LATE RESPONSE.

PLEASE SIGN BELOW AND MARK THE APPROPRIATE BOX INDICATING YOUR TITLE:

(Signature) (Title) - ☐ Clerk of County Commissioner (Date)
☐ Clerk of City Council
☐ Township Fiscal Officer

**CLERK OF CLEVELAND CITY COUNCIL**
**601 LAKESIDE AV**
**RM 216**
**CLEVELAND OH 44114**