

Resolution No. 1324-2024

By Council Members Maurer, Bishop and
Hairston (by departmental request)

AN EMERGENCY RESOLUTION
Declaring the intent to vacate a portion of
Redman Avenue S.W.

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of Redman Avenue S.W., as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga, State of Ohio, and known as being part of Original Brooklyn Township Lots No. 74 and 83, and known as a portion of Redman Avenue S.W. (40 feet wide), extending from the westerly line of Jennings Road S.W., now vacated by Ordinance No. 1429-95, passed September 18, 1995, Westerly to the Northeasterly proposed Limited Access Line of I-71.

Legal Description approved by Eric B. Westfall, P.S., Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JD:ebw
11-25-24
FOR: Director DeRosa

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(by departmental request)

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READ FIRST TIME on NOVEMBER 25, 2024
and referred to DIRECTORS of Capital Projects,
City Planning Commission, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record _____

REPORT
after second Reading

PASSAGE RECOMMENDED BY
COMMITTEE ON
**MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE _____

PASSAGE RECOMMENDED BY
COMMITTEE ON
**DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE _____

