

# Resolution No. 1176-2024

By Council Members Polensek, Bishop and  
Hairston (by departmental request)

AN EMERGENCY RESOLUTION  
Declaring the intent to vacate a portion of East  
166<sup>th</sup> Street.

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of East 166<sup>th</sup> Street, as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of Original Euclid Township Tract No. 15 as shown in the Dorrance Subdivision in Volume 29 of Maps, Page 22 of Cuyahoga County Records, further described as follows:

Being all that portion East 166<sup>th</sup> Street (50 feet wide) extending south from the southerly line of St. Clair Avenue (60 feet wide) to the northerly line of Wayside Road (60 feet wide).

Legal Description approved by Eric B. Westfall, P.S., Section Chief,  
Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JD:ebw  
10-28-2024  
FOR: Director DeRosa

# Res. No. 1176-2024

By Council Members Polensek, Bishop and Hairston  
(by departmental request)

## AN EMERGENCY RESOLUTION

Declaring the intent to vacate a portion of East 166<sup>th</sup> Street.

READ FIRST TIME on OCTOBER 28, 2024  
and referred to DIRECTORS of Capital Projects,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Development Planning and Sustainability

REPORTS

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ SECOND TIME

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ THIRD TIME

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. **111** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

REPORT  
after second Reading

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**DEVELOPMENT, PLANNING AND  
SUSTAINABILITY**

FILED WITH COMMITTEE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_