

# Ordinance No. 857-2024 AS AMENDED

By Council Member McCormack

## AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with The Refugee Response dba Re:Source Cleveland, or designee, to provide economic development assistance to partially finance the building of The Roundstone Pavilion at the Ohio City Farm.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with The Refugee Response dba Re:Source Cleveland, or designee, to provide economic development assistance to partially finance the building of The Roundstone Pavilion at the Ohio City Farm.

Section 2. That the costs of the grant shall not exceed \$150,000 and shall be paid from Fund No. 10 SF 400. (RQS 9501, RL 2024-93)

Section 3. That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 4. That the contract authorized in this legislation will require the recipient of financial assistance to work with The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or circumstances relate to the duties for the particular job sought.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

/jho  
8-7-2024  
FOR Council Member McCormack

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**READ FIRST TIME on AUGUST 7, 2024** **REPORTS**  
**and referred to DIRECTORS of Economic Development, Finance, Law;**  
**COMMITTEE on Finance Diversity Equity and Inclusion**

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CITY CLERK

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READ SECOND TIME

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CITY CLERK

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READ THIRD TIME

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PRESIDENT

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CITY CLERK

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APPROVED

\_\_\_\_\_  
MAYOR

Recorded Vol. **111** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

**REPORT  
after Second Reading**

**PASSAGE RECOMMENDED BY  
COMMITTEE ON  
FINANCE, DIVERSITY, EQUITY  
and INCLUSION**

FILED WITH COMMITTEE

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