

# Ordinance No. 487-2024

## AN EMERGENCY ORDINANCE

By Council Member Bishop

Authorizing the Director of the Department of Aging to enter into agreement with Union Miles Development Corporation for Senior Grass Cutting Program through the use of Ward 2 Casino Revenue Funds.

**FOR PASSAGE**  
**April 29, 2024**

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Aging is hereby authorized to enter into agreement with Union Miles Development Corporation for the Senior Grass Cutting Program for the public purpose of senior resident grass cutting through the use of Ward 2 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$65,000.00 and shall be paid from Fund No. 10 SF 188 using the fund and project number from the following Ward:

<u>Ward</u>	<u>Amount</u>	<u>Project Number</u>
Ward 2	\$65,000.00	G24657

Section 3. That the Law Department has reviewed and approved this proposal on April 18, 2024. The Department has reviewed and approved the proposal on April 17, 2024. Project shall begin as of May 15, 2024.

Section 4. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 5. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KB/tat  
For: Council Bishop  
04/29/2024

Ord. No. 487-2024

REPORT  
after second Reading

By Council Member Bishop

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READ FIRST, SECOND AND THIRD TIME

READ FIRST TIME

REPORTS

and referred to

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on April 29, 2024

PRESIDENT

CITY CLERK

/

APPROVED

MAYOR

Recorded Vol. 111 Page

Published in the City Record