



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Monday, March 25, 2024 | 2:00 p.m.

Finance, Diversity, Equity and Inclusion Committee

Chair: Blaine A. Griffin **Vice Chair:** Kerry McCormack

Members: Kevin L. Bishop; Kevin Conwell; Anthony T. Hairston; Brian Kazy;
Michael D. Polensek; Jasmin Santana; Jenny Spenser

Ord. No. 38-2024

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance establishing the Shore-to-Core-to-Shore TIF District, declaring improvements to certain parcels of real property within that district to be a public purpose and exempt from taxation, describing the public infrastructure improvements to be made to directly benefit the district, requiring the owners of the improvements on such parcels to make service payments in lieu of taxes, providing for the distribution of those service payments to the Cleveland Municipal School District and to one or more funds established by the City to hold those service payments, determining that satisfactory provision has been made for the public improvement needs of the District and specifying other public improvements that are in support of urban redevelopment within the City.

Remarks by Director of Economic Development: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.
PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY .

Ord. No. 230-2024

By Council Members Polensek and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Public Safety to accept a grant from the United States Department of Justice, COPS Office, for the FY23 COPS Hiring Program for Violent Crime Reduction.

Remarks by Director of Public Safety: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Res. No. 322-2024

By Council Member Conwell

An emergency resolution recognizing that colorectal cancer is the second most common cause of cancer death in the United States and encouraging people to begin colon cancer screening at age 45 as recommended by the American Cancer Society.

(END)