

# Ordinance No. 261-2024

AN EMERGENCY ORDINANCE  
Designating the Jesse Owens House as a  
Cleveland Landmark.

By Council Member Griffin

WHEREAS, under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976, the Cleveland Landmarks Commission (the “Commission”), has proposed to designate the Jesse Owens House as a landmark; and

WHEREAS, the owner of the Jesse Owens House has been properly notified and has consented in writing to the proposed designation; and

WHEREAS, the Commission has recommended designation of the Jesse Owens House as a landmark and has set forth certain findings of fact constituting the basis for its decision; and

WHEREAS, this ordinance constitutes an emergency measure providing for the immediate preservation of the public peace, property, health, and safety in that the immediate protection of the historic landmark is necessary to safeguard the special historical, community, or aesthetic interest or value in the landmark; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Jesse Owens House whose street address in the City of Cleveland is 2178 East 100<sup>th</sup> Street, Cuyahoga County Auditor’s Permanent Parcel Number is 121-16-021, and is also known as the following described property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio, and known as being part of Sublot No. 3 in Thomas H. Sayle Subdivision of part of Original One Hundred Acre Lot No. 409, as shown by the recorded plat in Volume 3 of Maps, Page 50 of Cuyahoga County Records, and bounded and described as follows:

The beginning point is on the Westerly line of East 100<sup>th</sup> Street, (60 feet wide) at the Southeasterly corner of said Sublot No. 3, it being the Southeasterly corner of a parcel of land conveyed as Parcel 2 in a Deed to I.B. Heller, recorded in Volume 1248, Page 269 of Cuyahoga County Deed Records;

Thence Northerly along said Westerly line of East 100<sup>th</sup> Street, 60.17 feet to the Southeasterly corner of a parcel of land conveyed by Jane Sayle, et al. to Henry B. Cody, by Deed recorded in Volume 443, Page 281 of Cuyahoga County Deed Records;

Thence Westerly along the Southerly line of land conveyed to Henry B. Cody as aforesaid, 94.34 feet to the Southwesterly corner thereof;

# Ordinance No. 261-2024

---

Thence Southerly parallel with the Westerly line of said Sublot No. 3, 60.17 feet to a point on the Southerly line of said Sublot No. 3;

Thence Easterly along the Southerly line of said Sublot No. 3, 94.30 feet to the point of beginning, be the same more or less, but subject to all legal highways.

Legal Description approved by Eric Westfall, Acting Section Chief,  
Plats, Surveys and House Numbering Section

which in its entirety is a property having special character or special historical or aesthetic value as part of the development, heritage, or cultural characteristics of the City, State, or the United States, is designated a landmark under Chapter 161 of the Codified Ordinances of Cleveland, Ohio, 1976.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DM:kb  
3-4-2024  
For: Council Member Blaine Griffin

# Ord. No. 261-2024

By Council Member Griffin

**AN EMERGENCY ORDINANCE**

Designating the Jesse Owens House as a Cleveland Landmark.

**READ FIRST TIME on MARCH 4, 2024**

and referred to DIRECTORS of City Planning Commission, Law;  
COMMITTEE on Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **111** Page \_\_\_\_\_

Published in the City Record \_\_\_\_\_

**REPORT  
after second Reading**

<b>PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY</b>	
FILED WITH COMMITTEE	_____
	_____
	_____
	_____
	_____
	_____