Ordinance No. 715-2023

By Council Member Griffin

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into a grant agreement with Karamu House to provide economic development assistance to partially finance completion of theatre wing renovations.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into a grant agreement with Karamu House to provide economic development assistance to partially finance completion of theatre wing renovations.

Section 2. That the costs of the grant shall not exceed \$500,000 and shall be paid from Fund No. 10 SF 400.

Section 3. That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 4. That the contract authorized in this legislation will require the recipient of financial assistance to work with The Workforce Investment Board for Workforce Area No. 3 to identify and solicit qualified candidates for job opportunities related to the City's contracts, and place special emphasis on the hard to employ, including but not limited to the disabled and persons who have been convicted of or have pled guilty to a criminal offense, unless the criminal conviction or circumstances relate to the duties for the particular job sought.

Section 5. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BAG:rns 6-5-2023

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REPORTS

READ FIRST TIME on JUNE 5, 20 and referred to DIRECTORS of Ec COMMITTEES on Development Pinance Diversity Equity and Include	onomic Devel lanning and S	I opment, Finance, Law; ustainability,
	CITY CLERK	
READ SECOND TIME		•
	CITY CLERK	
READ THIRD TIME		•
	PRESIDENT	
	CITY CLERK	
APPROVED		•
	MAYOR	
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REPORT after Second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	

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FILED WITH COMMITTEE