Mayor's Office of Capital Projects

Date:	May 31, 2023
То:	Kerry McCormack, Councilmember Ward 3
From:	James DeRosa, Director Mayor's Office of Capital Projects
Re:	Request for review and approval of the proposed dedication of Moltke Court
Location:	West 25^{th} Street to West 20^{th} Street, on current PPN 004-06-088
Ward:	3, Councilmember Kerry McCormack

Description:

This is a proposed street dedication that will extend Moltke Court through the southerly portion of present parcel number 004-06-088 from West 20th Street to West 25th Street. This street dedication is a part of the TREO Apartment development plan.

The proposed dedication plat has been forwarded to you for review. If you have any questions please contact Shane Shuba, PS in the Survey Section at 216-664-2475.

Thank you.

JDD/sms Cc: Eric Westfall Kimberly Moss Lillian Patterson



DEDICATION AND ACCEPTANCE:

WE, THE UNDERSIGNED OWNERS OF THE LAND SHOWN HEREON, DO HEREBY ACCEPT THIS PLAT AND DEDICATE TO THE PUBLIC USE THE LAND EMBRACED IN MOLTKE COURT (WIDTH VARIES) AS SHOWN IN SHADE HEREON

TREO DEVELOPMENT, LLC

DATE

PRINT NAME & TITLE

NOTARY:

STATE OF OHIO COUNTY OF CUYAHOGA} S.S.

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED THE ABOVE NAMED OWNERS WHO ACKNOWLEDGED THAT THEY DID SIGN THE FOREGOING INSTRUMENT AND THAT IT WAS THEIR OWN FREE ACT AND DEED. IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HAND AND OFFICIAL SEAT AT , OHIO THIS DAY OF 20__.

NOTARY PUBLIC

MY COMMISSION EXPIRES

APPROVALS:

THE STREET HEREIN PROPOSED TO BE DEDICATED IS SUFFICIENTLY DEFINED BY MONUMENTS AND IS HEREBY APPROVED BY THE PLATTING COMMISSIONER OF THE CITY OF CLEVELAND, OHIO THIS DAY OF , 20 .

RICHARD SWITALSKI - PLATTING COMMISSIONER

THIS DEDICATION AND PLAT ARE APPROVED BY THE PLANNING DIRECTOR OF THE CITY OF CLEVELAND, OHIO THIS ______ DAY OF_____, 20__.

JOYCE PAN HUANG - PLANNING DIRECTOR

"THE INTENT OF THIS PLAT IS TO DEDICATE MOLTKE COURT AND CREATE RESIDUAL PARCELS B & C OUT OF PARCEL A AS SHOWN BY THE PLAT OF CONSOLIDATION RECORDED IN AFN: 202104090138, TREO DEVELOPMENT LLC, PPN: 004-06-088"

Dedication Plat of Moltke Court

Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio, and further known as being part of Lot 69, Original Brooklyn Township April 2023 Scale 1"=20'

THE DIRECTOR OF CAPITAL PROJECTS OF THE	CITY OF CLEVELAND, OHIO THIS	DAY OF	, 20
JAMES DEROSA - DIRECTOR OF CAPITAL PRO.	JECTS		
THIS DEDICATION AND PLAT ARE APPROVED E , 20	BY THE COUNCIL OF THE CITY OF CLEV	ELAND, OHIO THIS	DAY OF
CLEVELAND CITY COUNCIL FILE NO			
PATRICIA BRITT - CLERK OF COUNCIL	_		
TAXES, GENERAL OR SPECIAL AS SHOWN ON_	INS		
THE LAND EMBRACED IN MOLTKE COURT (WIE TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED	INS		
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED	INS	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED	, 20	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR JASMIN SANTANA - VICE CHAIR	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR JASMIN SANTANA - VICE CHAIR	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR JASMIN SANTANA - VICE CHAIR KRIS HARSH	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR JASMIN SANTANA - VICE CHAIR KRIS HARSH	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	
TAXES, GENERAL OR SPECIAL AS SHOWN ON_ POLICY NO. DATED MARK GRIFFIN - DIRECTOR OF LAW APPROVED BY THE DEVELOPMENT, PLANNING ANTHONY HAIRSTON - CHAIR JASMIN SANTANA - VICE CHAIR KRIS HARSH STEPHANIE HOWSE	, 20 , 20 ASSISTANT DIREC	URANCE COMPANY AL	

APPROVED BY THE MUNICIPAL SERVICES AND PROPERTIES COMMITTEE

KEVIN L. BISHOP - CHAIR

RICHARD STARR - VICE CHAIR

ANTHONY HAIRSTON

JOSEPH JONES

BRIAN KAZY

REBECCA MAURER

DANNY KELLY

BOUNDARY CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE SURVEYED THE PREMISES AND PREPARED THE ATTACHED PLAT IN ACCORDANCE WITH THE PROVISIONS OF CHAPTER 4733-37 OF THE OHIO ADMINISTRATIVE CODE. THE DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF, ALL OF WHICH ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. IRON MONUMENTS OR PINS AS INDICATED WERE FOUND OR SET AS SHOWN HEREON. THE TERM CERTIFY AS USED IN THIS STATEMENT IS UNDERSTOOD TO BE THE PROFESSIONAL OPINION OF THE SURVEYOR WHICH IS FORMULATED ON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND AS SUCH, IT DOES NOT CONSTITUTE A GUARANTEE OR WARRANTY, EITHER EXPRESSED OR IMPLIED. ALL DIMENSIONS ARE BASED ON THE U.S. SURVEY FOOT DEFINITION. BEARINGS REFER TO THE OHIO STATE COORDINATE SYSTEM OF 1983 (NORTH ZONE) BASED ON THE ODOT CORS/VRS SYSTEM NAD83 (2011) DATUM. ALL IRON PINS SET ARE 5/8 INCH DIAMETER BY 30-INCH-LONG REBAR

Richard A. Thompson fr. RICHARD A. THOMPSON, JR. OHIO PROFESSIONAL SURVEYOR #7388 DATE: 04/18/23

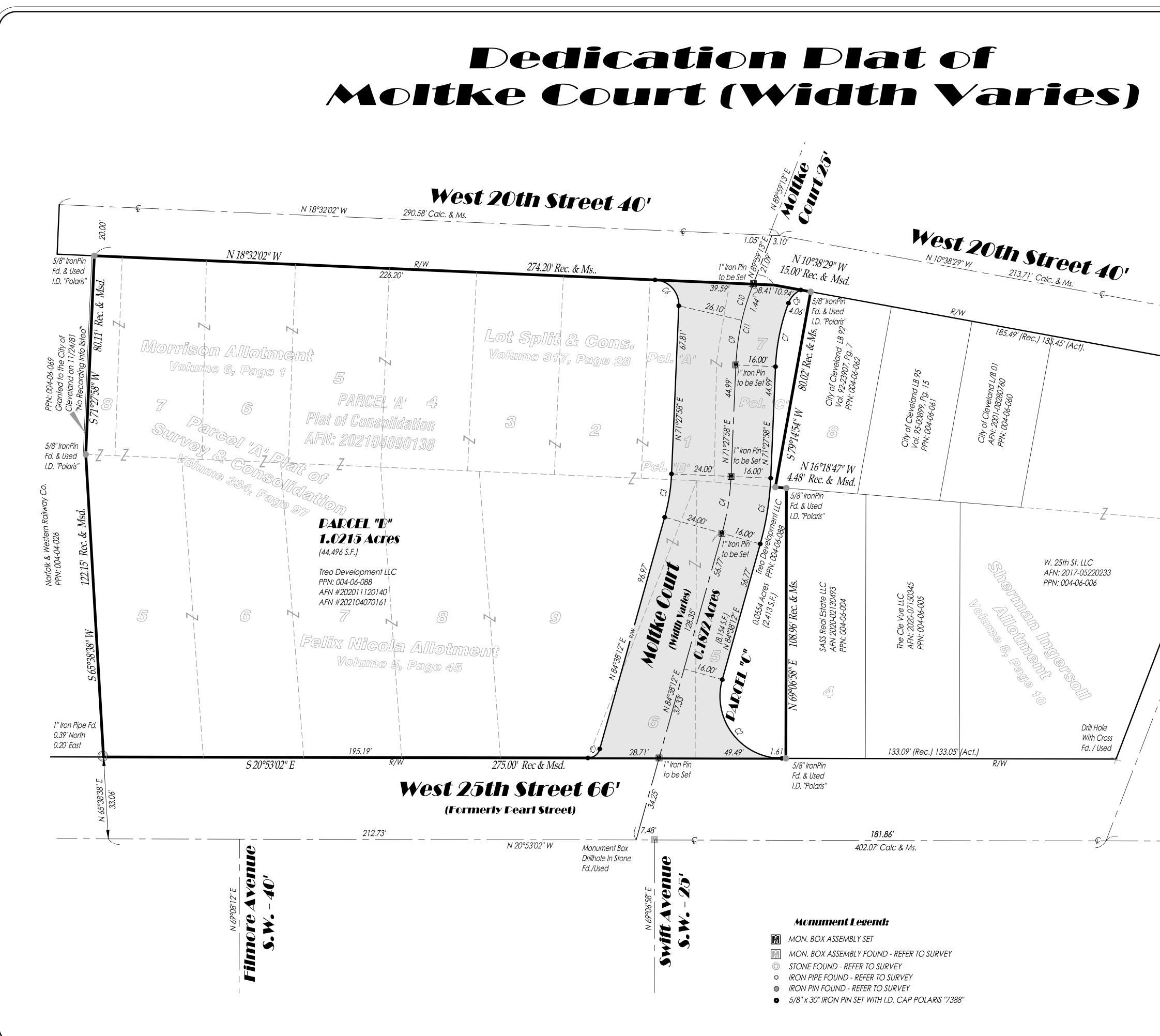




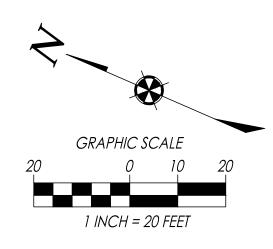
POLARIS ENGINEERING and SURVEYING, INC.

34600 CHARDON ROAD - SUITE D WILLOUGHBY HILLS, OHIO 44094 (440) 944-4433 (440) 944-3722 (Fax) www.polaris-es.com

CONTRACT No.				
20014				
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	PARCEL CURVE TABLE							
CURVE	LENGTH	RADIUS	DELTA	CHORD	BEARING	TANGENT		
C1	6.50'	5.00'	74°28'47''	6.05'	\$58°07'25''E	3.80'		
C2	46.04'	25.00'	105°31'14"	39.81'	\$31°52'35''W	32.89'		
СЗ	17.70'	77.00'	13°10'14"	17.66'	N78°03'05''E	8.89'		
<i>C4</i>	23.22'	101.00'	13°10'14"	23.17'	N78°03'05''E	11.66'		
С5	26.89'	117.00'	13°10'14"	26.84'	N78°03'05''E	13.51'		
C6	15.71'	10.00'	90°00'00''	14.14'	N26°27'58"E	10.00'		
<i>C7</i>	26.23'	83.00'	18°06'23''	26.12'	\$80°31'09''W	13.22'		
С8	7.46'	9.50'	45°00'26''	7.27'	N67°56'30''W	3.93'		
С9	18.16'	99.00'	10°30'33''	18.13'	N76°43'14"E	9.10'		
C10	13.84'	99.00'	8°00'42''	13.83'	N85°58'51''E	6.93'		
C11	32.00'	99.00'	18°31'15"	31.86'	\$80°43'35''W	16.14'		



Survey References:

Record Plats: Vol. 6, Pg. 1 Vol. 8, Pg. 10 Vol. 272, Pg. 47 Vol. 294, Pg. 19 Vol. 317, Pg. 28 Vol. 334, Pg. 97 Vol. 356, Pg. 40 AFN. 202104090138

C.S.R. Bk. 57, Pg. 19

_____ 4.06'

Records/Msd.

Fd./Used Cleveland Survey



Monument Box Drill Hole In Stone

> POLARIS ENGINEERING and SURVEYING, INC. 34600 CHARDON ROAD - SUITE D WILLOUGHBY HILLS, OHIO 44094 (440) 944-4433 (440) 944-3722 (Fax)

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138.56' Calc. & Ms.