## **Ordinance No. 678-2023**

By Council Members McCormack and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Port Control to enter into one or more amendments to Lease Agreement No. LS 2023-17 with Air Canada to increase the leased premises at Cleveland Hopkins International Airport.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to enter into one or more amendments to Lease Agreement No. LS 2023-17 with Air Canada to increase the leased premises in the passenger terminal building at Cleveland Hopkins International Airport by adding approximately 100 square feet of office space to the lease. The amendment or amendments shall authorize Air Canada to make improvements to the leased premises at its sole cost and expense, subject to the approval of appropriate city agencies and officials. The rent for the additional square footage shall be calculated in accordance with the formula contained in Lease Agreement No. LS 2023-17. All other terms and conditions of Lease Agreement No. LS 2023-17 shall remain the same.

Section 2. That the amendment or amendments shall be prepared by the Director of Law.

<u>Section 3.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

AP:nl 6-5-2023

FOR: Director Francis

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REPORTS

| READ FIRST TIME on JUNI<br>and referred to DIRECTORS<br>COMMITTEES on Transpor<br>Finance Diversity Equity an | S of Portation | rt Control, Fin<br>and Mobility, | nance, Law; |
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| APPROVED  |                |                                  |             |
|   |                | MAYOR                            |             |
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## REPORT after second Reading

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