Ordinance No. 618-2023 AS AMENDED

By Council Members Hairston and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Finance, on behalf of the Office of Sustainability, to apply for and accept a grant from the United States Environmental Protection Agency a subgrant from the Northeast Ohio Areawide Coordinating Agency for the Climate Pollution Reduction Grants Program: Formula Grants for Planning, and to enter into various contracts to implement this ordinance.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Finance, on behalf of the Office of
Sustainability, is authorized to apply for and accept a grant a subgrant in an amount up
to \$1,000,000, from the United States Environmental Protection Agency for the Climate
\$1,000,000 from the Northeast Ohio Areawide Coordinating Agency ("NOACA") as the
anticipated recipient of funding received from the United States Environmental

Protection Agency for the Climate Pollution Reduction Grants Program: Formula Grants
for Planning; that the Director is authorized to file all papers and execute all documents
necessary to receive the funds under the grant; and that the funds are appropriated for
the purposes described in the legislative summary for the grant contained in the file
described below.

Section 2. That the legislative summary for the grant, **File No. 618-2023-A**, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority. (RQS 0112, RLA 2023-50)

Section 3. That the Director of Finance, on behalf of the Office of Sustainability, is authorized to enter into one or more agreements with, either separately, collectively, or any combination thereof, NOACA, the City of Cleveland Heights, the City of Lakewood, the City of Oberlin, Cuyahoga County, the Greater Cleveland Partnership, The Cleveland Foundation, the George Gund Foundation, or any other other public or private entity to implement this grant as described in the file.

Section 4. That the Director of Finance, on behalf of the Office of Sustainability, is authorized to employ by contract or contracts one or more consultants

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or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to implement the grant as described in the file.

The selection of the consultant or consultants for the services shall be made by the Board of Control on the nomination of the Director of Finance, on behalf of the Office of Sustainability, from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Finance, on behalf of the Office of Sustainability, for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Finance, on behalf of the Office of Sustainability, and certified by the Director of Finance.

Section 5. That the Director of Finance, on behalf of the Office of Sustainability, is authorized to make one or more written standard purchase contracts and written requirement contracts under the Charter and the Codified Ordinances of Cleveland, Ohio, 1976, the period of requirements to be determined by the director, during the grant term, for the necessary items of materials, equipment, supplies, and services needed to implement the grant, to be purchased by the Commissioner of Purchases and Supplies on a unit basis for the Department of Finance, on behalf of the Office of Sustainability. Bids shall be taken in a manner that permits an award to be made for all items as a single contract, or by separate contract for each or any combination of the items as the Board of Control determines.

Section 6. That the costs of the standard or requirement contract or contracts shall be charged against the proper appropriation accounts and the Director of Finance shall certify the amount of the initial purchase, which purchase, together with all later purchases, shall be made on order of the Commissioner of Purchases and Supplies

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under a delivery order against the contract or contracts certified by the Director of

Finance.

That under Section 108(b) of the Charter, the purchases authorized Section 7.

by this ordinance may be made through cooperative arrangements with other

governmental agencies. The Director of Finance, on behalf of the Office of

Sustainability, may sign all documents that are necessary to make the purchases, and

may enter into one or more contracts with the vendors selected through that cooperative

process.

Section 8. That the costs of the contract or contracts or payments authorized

by this ordinance shall be paid from the fund or funds to which are credited the grant

proceeds accepted under this ordinance.

That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period

allowed by law.

DDR:nl

5-22-2023

FOR: Director Abonamah

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Ord. No. 618-2023 AS AMENDED [File No. 618-2023-A]

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REPORTS

and referred to DIRECTORS of St COMMITTEES on Development	ıstainability, Finano lanning and Sustair	ce, Lav 1abilit
Finance Diversity Equity and Incl	usion	
	CITY CLERK	
READ SECOND TIME		
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READ THIRD TIME		
	PRESIDENT	
	CITY CLERK	
APPROVED		
	MAYOR	
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READ FIRST TIME on MAY 15, 2023

REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY		
FILED WITH COMMITTEE		

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION		
FILED WITH COMMITTEE		