

# Ordinance No. 551-2023 AS AMENDED

## AN EMERGENCY ORDINANCE

Authorizing the Director of Finance to apply for and accept a grant from The Refugee Response for the Refugee Response Coordinator Program.

By Council Member Griffin  
(by departmental request)

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Finance is authorized to apply for and accept a grant in the amount of \$23,200, from The Refugee Response to conduct the Refugee Response Coordinator Program; that the Director is authorized to file all papers and execute all documents necessary to receive the funds under the grant; and that the funds are appropriated for the purposes described in the position responsibilities and breakdown sheet for the grant contained in the file described below.

Section 2. That the position responsibilities and breakdown sheet for the grant, File No. 551-2023-A, made a part of this ordinance as if fully rewritten, is approved in all respects and shall not be changed without additional legislative authority. (RQS 1501, RLA 2023-52)

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DDR:nl  
5-1-23

FOR: Director Abonamah

**Ord. No. 551-2023 AS AMENDED**

**REPORT  
after second Reading**

**By Council Member Griffin (by departmental request)**

**AN EMERGENCY ORDINANCE**

Authorizing the Director of Finance to apply for and accept a grant from The Refugee Response for the Refugee Response Coordinator Program.

**READ FIRST TIME**  
and referred to \_\_\_\_\_

**REPORTS**

by the council \_\_\_\_\_

\_\_\_\_\_  
**CITY CLERK**

**READ SECOND TIME**  
by the council \_\_\_\_\_

\_\_\_\_\_  
**CITY CLERK**

**READ THIRD TIME**  
by the council \_\_\_\_\_

\_\_\_\_\_  
**PRESIDENT**

\_\_\_\_\_  
**CITY CLERK**

**APPROVED**

\_\_\_\_\_  
**MAYOR**

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