Ordinance No. 629-2023

By Council Members Conwell and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Public Health to enter into an amendment to Contract No. PS 2023-116 with Ronald K. White, dba The Transparency Program, Inc. to continue to provide Fatherhood services to participants in the MomsFirst Program.

WHEREAS, under Ordinance No. 254-2023, passed April 3, 2023, the Director of Public Health entered into Contract No. PS 2023-116 with Ronald K White, dba The Transparency Program to continue to provide Fatherhood Services to participants in the MomsFirst Program for a period one year; and

WHEREAS, an amendment to Contract No. PS 2023-116 is necessary to provide increased salaries and added fringe benefits; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Health is authorized to enter into an amendment to Contract No. PS 2023-116 with Ronald K White, dba The Transparency Program to provide increased salaries and added fringe benefits for up to one year. All other terms and conditions of the contract shall remain the same.

<u>Section 2.</u> That the amendment shall be prepared by the Director of Law.

Section 3 That the cost of the amendment shall not exceed \$20,400 for a total of \$100,400 and shall be paid from Fund No. 01-5008-6380, RQS 5008, RLA 2023-28.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl 5-15-2023

FOR: Director Margolius

Ord. No. 629-2023

By Council Members Conwell and Griffin (by departmental request)

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REPORTS

READ FIRST TIME on MAY 15, 2023 and referred to DIRECTORS of Public Health, Finance, Law; COMMITTEES on Health Human Services and the Arts,		
Finance Diversity Equity and Incl		•
	CITY CLERK	
READ SECOND TIME	2	
	CITY CLERK	
READ THIRD TIME		
	PRESIDENT	
	CITY CLERK	
APPROVED		
	MAYOR	
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REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON HEALTH, HUMAN SERVICES and the ARTS		
FILED WITH COMMITTEE		

PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION		
FILED WITH COMMITTEE		