

Ordinance No. 409-2023

By Council Member Conwell

AN ORDINANCE

Changing the Use, Area, and Height Districts of parcels of land west of East 93rd Street between Empire Avenue and Parmelee Avenue (Map Change 2661).

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. Situated in the City of Cleveland, County of Cuyahoga, and State of Ohio, that the Use, Area, and Height Districts of lands bounded and described as follows:

Beginning at the intersection of the centerline of Empire Avenue and the centerline of East 93rd Street;

Thence, southerly along the centerline of East 93rd Street to its intersection with the centerline of Parmelee Avenue;

Thence, westerly along the centerline of Parmelee Avenue to its intersection with the southerly prolongation of the easterly line of a parcel of land known as being Sublot No. 389 in W.J. Crawford, Randall Crawford, and W.J. Crawford, Jr.'s Subdivision of part of original One Hundred Acre Lots Nos. 367, 368, and 369 as shown by the recorded plat in Volume 40 of Maps, Page 14 of Cuyahoga County Records also more commonly known as Permanent Parcel Number (PPN) 108-19-072;

Thence, northerly along said southerly prolongation and its northerly prolongation to its intersection with the centerline of Empire Avenue;

Thence, easterly along the centerline of Empire Avenue to its intersection with the centerline of East 93rd Street and the point of origin;

And as identified on the attached map shall be changed to a 'Multi-Family Residential' District, a 'F' Area District and a '2' Height District

Section 2. That the change of zoning of lands described in Section 1 shall be identified as Map Change 2661, and shall be made upon the Building Zone Maps of the City of Cleveland on file in the office of the Clerk of Council and on file in the office of the City Planning Commission by the appropriate person designated for this purpose by the City Planning Commission.

Section 3. That this ordinance shall take effect and be in force from and after the earliest period allowed by law.

SM:sl
3-20-2023
FOR: Council Member Conwell

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READ FIRST TIME on APRIL 3, 2023
and referred to **DIRECTORS of City Planning Commission, Law;**
COMMITTEE on Development Planning and Sustainability

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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REPORT
After second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY	
FILED WITH COMMITTEE	_____

