Ordinance No. 464-2023 AS AMENDED

By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To amend Section 2 of Ordinance No. 1294-2022, passed December 5, 2022, relating to establishing the Strategic Priority Subfund.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 2 of Ordinance No. 1294-2022, passed December 4, 2022 is amended to read as follows:

Section 2. That amounts held in the Strategic Priority Subfund shall be devoted to the following purposes: Inclusive Economic Recovery, Housing for All, Violence Prevention and Public Safety, Closing the Digital Divide, Education for Everyone, Arts and Neighborhood Amenities, Recreation, and Civic Participation, Public and Capital Improvements, Public Health, and Enhancing the Effectiveness and Accessibility of Government Services.

Section 2. That existing Section 2 of Ordinance No. 1294-2022, passed December 4, 2022 is repealed.

<u>Section 3.</u> That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl 4-17-23

FOR: Director Abonamah

Ord. No. 464-2023 AS AMENDED

By Council Member Griffin (by departmental request)

AN EMERGENCY ORDINANCE

To amend Section 2 of Ordinance No. 1294-2022, passed December 5, 2022, relating to establishing the Strategic Priority Subfund.

REPORTS

| | READ FIRST TIME | |
|------------------|------------------|------------|
| and referred to | | |
| | | |
| by the council | | |
| | | |
| | | CITY CLERK |
| | READ SECOND TIME | |
| by the council | | |
| | | CITY CLERK |
| | READ THIRD TIME | |
| by the council | | |
| | | PRESIDENT |
| | | CITY CLERK |
| | | |
| | APPROVED | |
| | | |
| | | MAYOR |
| Recorded Vol. | Page – | |
| Published in the | | |

REPORT after second Reading