## **Ordinance No. 544-2023**

By Council Member McCormack

**AN EMERGENCY ORDINANCE** Consenting and approving the issuance of a permit for the Diversity Center of Northeast Ohio event on May 6, 2023, managed by Hermes Sports & Events.

## FOR PASSAGE April 24, 2023

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the Diversity Center of Northeast Ohio event on May 6, 2023, START in front of Rock and Roll Hall of Fame, 1100 East 9th Street; head west on Al Lerner Way; turn left on West 3rd Street; turn left on Lakeside Avenue; turn right on East 13<sup>th</sup> Street; turn right on W. St. Clair Avenue; turn right on West 9<sup>th</sup> St.; Turn right on Lakeside Ave.; Turn left on West 3<sup>rd</sup> St.; Turn right on Al Lerner Way; FINISH in front of Rock and Roll Hall of Fame; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

<u>Section 2.</u> That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/kbm 4-24-2023 FOR: Council Member McCormack

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REPORT after second Reading

By Council Member McCormack

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READ FIRST, SECOND AND THIRD	PRESIDENT	
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APPROVED

MAYOR

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Recorded Vol. 110

Published in the City Record