# Ordinance No. 406-2023

By Council Members Bishop and Griffin (by departmental request)

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2023 under the National Youth Sports Program sponsored by Case Western Reserve University.

WHEREAS, this ordinance constitutes an emergency measure providing for the

usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of Public Works is authorized to enter into one or

more contracts with the Case Western Reserve University ("CWRU") for the public

purpose of providing Cleveland youths with a summer sports, nutrition, health, and life

skills development program for 2023 under the National Youth Sports Program

sponsored by CWRU.

Section 2. That the cost of the contract or contracts shall not exceed \$150,000

and shall be paid from Fund No. 01-7004-6380, RQS 7004, RL 2023-15.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:uo 4-3-2023 FOR: Director Williams

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#### REPORT after second Reading

By Council Members Bishop and Griffin (by departmental request)

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Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2023 under the National Youth Sports Program sponsored by Case Western Reserve University.

**READ FIRST TIME on APRIL 3, 2023** and referred to DIRECTORS of Public Works, Finance, Law; **COMMITTEES in Municipal Services and Properties;** Finance Diversity, Equity and Diversity

REPORTS

CITY CLERK

**READ SECOND TIME** 

CITY CLERK

**READ THIRD TIME** 

PRESIDENT

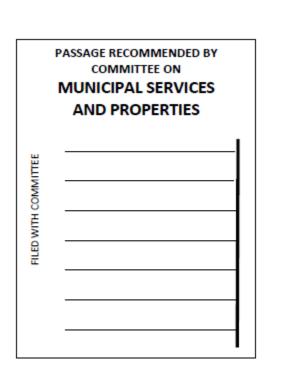
**CITY CLERK** 

**APPROVED** 

MAYOR

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