

# **Committee Calendar**

Cleveland City Hall, Mercedes Cotner Committee Room, 217 601 Lakeside Avenue, N. E., Cleveland, OH 44114 **Phone:** 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: https://www.youtube.com/user/ClevelandCityCouncil
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <u>http://www.tv20cleveland.com/watch-now/</u>

For more information go to Cleveland City Council's website: <u>https://www.clevelandcitycouncil.org</u>.

## Tuesday, February 7, 2023 | 9:30 a.m.

### **Development, Planning and Sustainability Committee**

Chair: Anthony T. Hairston Vice Chair: Jasmin Santana

Members: Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

The Development, Planning and Sustainability Committee will receive an update from the Western Reserve Land Conservancy on the city-wide property survey efforts and present their US EPA-funded CLEVLOT initiative, which aims to create a collaboratively-built, transparent, and accessible planning tool to accelerate vacant land reuse and advance environmental justice.

All member of Council are invited to attend.

Ord. No. 31-2023

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of City Planning to apply for and accept a grant from The Cleveland Foundation for the Arts, Culture and Creative Economy Grant Program; and authorizing the Director to employ one or more professional consultants to implement the grant.

Remarks by Director of City Planning Commission: See Legislation.



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### Page 2—Development, Planning and Sustainability Committee, February 7, 2023

#### Ord. No. 105-2023

By Council Members Hairston, McCormack, Bishop and Griffin (by departmental request)

An emergency ordinance authorizing the Director of City Planning to apply for and accept a grant from the United States Department of Transportation for the 2022 Safe Streets and Roads for All Grant: Cleveland Vision Zero Priority Implementation; authorizing the Director of City Planning, or appropriate director, to employ one or more professional consultants and authorizing various written standard purchase and requirement contracts; determining the method of making the public improvement of constructing safety improvements; and authorizing the director to enter into one or more public improvement contracts for the making of the improvement.

Estimated Cost: \$3,320,798

Remarks by Director of City Planning Commission: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

#### Ord. No. 106-2023

By Council Members Hairston, McCormack, Bishop and Griffin (by departmental request)

An emergency ordinance authorizing the Director of City Planning to apply for and accept a grant from the United States Department of Transportation for the Strengthening Mobility and Revolutionizing Transportation (SMART) Program; authorizing the director to employ one or more professional consultants to design, prototype, and evaluate a traffic signal system; authorizing various written standard purchase and requirement contracts; and authorizing the director to enter into one or more contracts with various agencies, entities, or individuals to implement the grant.

Remarks by Director of City Planning Commission: See Legislation.

(END)



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#### Addendum

The Development, Planning and Sustainability Committee has invited Melanie Shakarian, the Director of Development and Communications for the Legal Aid Society of Cleveland to present the annual report of Cleveland's Right to Counsel.

All members of Council are invited to attend.

(END)



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#### <u>Addendum</u>

Ord. No. 33-2023

By Council Members Griffin, Bishop and Hairston (by departmental request)

Authorizing the Director of Capital Projects to issue a permit to the Cleveland Clinic to encroach into the public rights-of-way of East 89<sup>th</sup> Street and Carnegie Avenue by installing, using and maintaining tie backs and a shoring wall.

Remarks by Director of Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

(END)