# **Ordinance No. 147-2023**

By Council Member Griffin

FOR PASSAGE January 30, 2023

#### AN EMERGENCY ORDINANCE

Consenting and approving the issuance of a permit for the annual Transplant House 5K, June 11, 2023, managed by Hermes Sports & Events.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That pursuant to Section 411.06 of the Codified Ordinances of Cleveland, Ohio 1976, this Council consents to and approves the holding of the annual Transplant House 5K, June 11, 2023, managed by Hermes Sports & Events; Start in front of the Transplant House on East 115<sup>th</sup> Street; turn left on Mayfield Road; continue on Ford Drive; turn right on East Boulevard; turn right on Martin Luther King Jr. Drive; TURNAROUND; turn left on East Boulevard; turn left on Ford Drive; continue on Mayfield Road; turn right on East 115<sup>th</sup> Street; Finish in front of the Transplant House on East 115<sup>th</sup> Street; provided that the applicant sponsor shall meet all the requirements of Section 411.05 of the Codified Ordinances of Cleveland, Ohio, 1976. Streets may be closed as determined by the Chief of Police and safety forces as may be necessary in order to protect the participants in the event. Said permit shall further provide that the City of Cleveland shall be fully indemnified from any and all liability resulting from the issuance of the same, to the extent and in form satisfactory to the Director of Law.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise, it shall take effect and be in force from and after the earliest period allowed by law.

/kbm 1-30-2023

FOR: Council Member Griffin

## Ord. No. 147-2023

## **By Council Member Griffin**

READ FIRST TIME

AN EMERGENCY ORDINANCE
Consenting and approving the issuance of a permit for the annual Transplant House 5K, June 11, 2023, managed by Hermes Sports & Events.

REPORTS

Recorded Vol. <b>110</b> Published in the City Record	Page
	MAYOR
APPROVEI	D
<del>g</del>	CITY CLERK
<u>Q</u>	CITY CLERK
E	TAMOND LINE
Ľ S	PRESIDENT
READ SECOND READ SECOND READ SECOND READ THE	IRD TIME on JANUARY 30, 2023
<u> </u>	CITY CLERK
9	
READ SEC	OND TIME
Ė	CITY CLERK
E E	
<b>–</b>	

## **REPORT** after second Reading