

Resolution No. 44-2023

**Council Members Starr, Bishop and
Hairston (by departmental request)**

AN EMERGENCY RESOLUTION

Declaring the intent to vacate all of East 59th Street, from Central Avenue to Hawthorne Avenue and all of Hawthorne Court, from East 59th Street to East 61st Street.

WHEREAS, this Council is satisfied that there is good cause to vacate a portion of East 59th Street and a portion of Hawthorne Court, as described; and

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That this Council declares its intent to vacate a portion of the following described real property:

Situated in the City of Cleveland, County of Cuyahoga and State of Ohio and known as being part of East 59th Street and Hawthorne Court as shown in the L.M. Southern and W.S. Chamberlain's Subdivision in Volume 11 of Maps, Page 42 of Cuyahoga County Records.

Being all of East 59th Street (10 feet wide) between Central Avenue (80 feet wide) and Hawthorne Avenue (70 feet wide) and all of Hawthorne Court (16 feet wide) between East 59th Street (10 feet wide) and East 61st Street (10 feet wide).

Legal Description approved by Eric B. Westfall, P.S., Section Chief, Plats, Surveys and House Numbering Section.

Section 2. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

JD:ebw

1-9-2023

FOR: Director DeRosa

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**REPORT
after second Reading**

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READ FIRST TIME on JANUARY 9, 2023
**and referred to DIRECTORS of Capital Projects, Finance, Law;
COMMITTEES on Municipal Services and Properties,
Development Planning and Sustainability**

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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**PASSAGE RECOMMENDED BY
COMMITTEE ON
MUNICIPAL SERVICES
AND PROPERTIES**

FILED WITH COMMITTEE

**PASSAGE RECOMMENDED BY
COMMITTEE ON
DEVELOPMENT, PLANNING AND
SUSTAINABILITY**

FILED WITH COMMITTEE

