

**Blaine A. Griffin**  
Council President

**Kerry McCormack**  
Majority Leader



CITY OF CLEVELAND  
**Office of the Council**

**Patricia J. Britt**  
City Clerk, Clerk of Council

**Jasmin Santana**  
Majority Whip

**CHAIRPERSON MEETING**  
**MONDAY, NOVEMBER 7, 2022**

**12:00 PM**

THERE WILL BE A CHAIRPERSON MEETING ON **Monday, November 7, 2022 AT 12:00 P.M.** IN THE **Mercedes Cotner Committee Room.** PLEASE BE PROMPT.

A LIGHT LUNCH WILL BE AVAILABLE

---

**Blaine A. Griffin, Council President**

CC: Patricia J. Britt, City Clerk, Clerk of Council