



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Tuesday, September 27, 2022 | 9:30 a.m. **Development, Planning and Sustainability Committee**

Chair: Anthony T. Hairston **Vice Chair:** Jasmin Santana

Members: Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

Res. No. 694-2022

By Council Members Conwell, Bishop and Hairston (by departmental request)

An emergency resolution declaring the intent to vacate a portion of Rockhurst Avenue N.E. (12 feet wide) between East 105th Street and East 107th Street.

Remarks by Director of Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.

Res. No. 695-2022

By Council Members McCormack, Bishop and Hairston (by departmental request)

An emergency resolution declaring the intent to vacate all of Relocated Lorain Court, a portion of West 48th Place and a portion of Turn Avenue S.W.

Remarks by Director of Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.

Ord. No. 755-2022

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Community Development to apply for and accept the HOME-ARPA Grant from the U.S. Department of Housing and Urban Development; and authorizing one or more contracts with various entities, agencies, or individuals to implement the grants.

Remarks by Director of Community Development Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

Ord. No. 757-2022

By Council Members McCormack, Bishop and Hairston (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to issue a permit to The Sherwin-Williams Company to encroach into the public right-of-way of West 3rd Street by installing a retaining wall with tieback anchors for a Temporary Earth Retention System (TERS) for the construction of the Sherwin Williams Headquarters parking garage.

Remarks by Director of Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

Page 2—Development, Planning and Sustainability Committee, September 27, 2022

Ord. No. 758-2022

By Council Members Griffin, Bishop and Hairston (by departmental request)

An emergency ordinance authorizing the Director of Capital Projects to issue a permit to The Medical Center Company to encroach into the public rights-of-way beneath Adelbert Road, Murray Hill Road, and Circle Drive, by installing, using, and maintaining underground electrical service and steam power conduits.

Remarks by Director of Office of Capital Projects: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.

Ord. No. 819-2022

By Council Member Griffin

An emergency ordinance designating certain property located on Hulda Avenue between East 110th Street and Woodhill Avenue in the Woodland Hills neighborhood as “Ernest G. Turner Memorial Pocket Park”.

Remarks by Director of Public Works Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES COMMITTEE.

Ord. No. 891-2022

By Council Members Hairston and Griffin (by departmental request)

Authorizing the Director of Economic Development to enter into a UDAG loan agreement with FMCFP, LLC, and/or its designee, to provide economic development assistance relating to construction of the Meijer grocery store to be located at East 105th Street and Cedar Avenue, related soft costs, and other associated costs necessary to redevelop the property.

Estimated Cost: \$1,500,000

Remarks by Director of Economic Development Department: See Legislation.

(END)



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Tuesday, September 27, 2022 | 9:30 a.m. **Development, Planning and Sustainability Committee**

Chair: Anthony T. Hairston **Vice Chair:** Jasmin Santana

Members: Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

Addendum

Ord. No. 858-2022

By Council Members Hairston and Griffin (by departmental request)

An emergency ordinance authorizing the Director of Building and Housing to enter into one or more agreements with the Western Reserve Land Conservancy to perform professional services relating to managing the City's door-to-door property survey, compiling the data, and performing other related services; authorizing the director to apply for and accept gifts and grants from any public or private entity to implement this ordinance.

Remarks by Director of Building and Housing Department: See Legislation.

(END)



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

It is recommended that attendees follow COVID protocols, including social distancing and wearing a face mask.

This meeting will be broadcast live on:

- YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>
- Cleveland TV Channel 20 (Spectrum Cable TV)
- TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Tuesday, September 27, 2022 | 9:30 a.m. **Development, Planning and Sustainability Committee**

Chair: Anthony T. Hairston **Vice Chair:** Jasmin Santana

Members: Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

Addendum

Ord. No. 900-2022

By Council Members Hairston, Griffin and Mayor Bibb

An emergency ordinance directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response by authorizing the Director of Community Development to enter into one or more loan and grant agreements with various individuals and entities to finance affordable housing and to address vacant or abandoned properties, to be encumbered beginning March 3, 2021, and ending December 31, 2024; to enter into other similar agreements; and to apply for and accept grants and gifts.

Remarks by Director of Finance Department: See Legislation.

(END)