## **Ordinance No. 819-2022**

## **By Council Member Griffin**

## **AN EMERGENCY ORDINANCE**

Designating certain property located on Hulda Avenue between East 110<sup>th</sup> Street and Woodhill Avenue in the Woodland Hills neighborhood as "Ernest G. Turner Memorial Pocket Park".

WHEREAS, Ernest G. Turner served as Street Club President of Hulda Avenue in the Woodland Hills neighborhood from about 2015 through 2021 when he passed away unexpectedly; and

WHEREAS, Ernest Turner followed in the spirit of his mother, Alma Cooper, for whom Hulda was renamed, as a dedicated and faithful community servant and precinct committeeman, advocating for his neighbors and for the revitalization of his street and the neighborhood; and

WHEREAS, he was dedicated, rarely missing a meeting of Buckeye Ministry in Missions Alliance (BMMA), which met biweekly to address issues related to neighborhood improvement; and

WHEREAS, Ernest was an easy-going, much-loved and exemplary neighbor, and one who deserves to be remembered; and

WHEREAS, the citizens of Cleveland want to honor Ernest G. Turner by designating certain property located on Hulda Avenue next to address 10607, at permanent parcel number 128-02-136, as "Ernest G. Turner Memorial Pocket Park"; and

WHEREAS, this ordinance constitutes an emergency measure for the immediate preservation of public peace, property, health or safety, now, therefore,

### BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That certain property located on Hulda Avenue in the Woodland Hills neighborhood is designated as "Ernest G. Turner Memorial Pocket Park", and that the Director of Public Works is authorized and directed to take the necessary action to designate this park and to post the proper signs at the park.

<u>Section 2</u>. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

/jho

FOR: Council Member Griffin

8/10/2022

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READ FIRST TIME on AUGUST 10, 2022

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REPORTS

and referred to DIRECTORS of Public Works, City Planning Commission, Finance, Law; COMMITTEES on Municipal Services and Properties, **Development Planning and Sustainability** CITY CLERK READ SECOND TIME CITY CLERK READ THIRD TIME PRESIDENT CITY CLERK **APPROVED** MAYOR

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# REPORT after second Reading

	PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES	
FILED WITH COMMITTEE		

	ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY
FILED WITH COMMITTEE	