



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

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## Wednesday, August 10, 2022 | 9:00 a.m.

### Committee of the Whole

**Chair:** Blaine A. Griffin **Members:** Joseph T. Jones; Kevin L. Bishop; Kerry McCormack; Deborah A. Gray; Richard A. Starr; Stephanie D. Howse; Michael D. Polensek; Kevin Conwell; Anthony T. Hairston; Brian Mooney; Rebecca Maurer; Kris Harsh; Jasmin Santana; Jenny Spencer; Brian Kazy; Charles Slife

#### DEPARTMENT OF FINANCE

##### Ord. No. 664-2022

By Council Member Griffin (by departmental request)

Authorizing the Director of Finance to apply for and accept a grant from the United States Department of Justice for Community Based Violence Intervention and Prevention Initiative – Cleveland Project Thrive program; and authorizing the Director to enter into one or more contracts with The Cleveland Foundation, Case Western Reserve University, The Evellere Group and other entities to implement the grant.

Remarks by Director of Finance Department: See Legislation.

#### DEPARTMENT OF PUBLIC SAFETY

##### Ord. No. 694-2021

By Council Member Polensek

To supplement the Codified Ordinances of Cleveland, Ohio 1976 by enacting new Section 135.13, related to disclosure of police use of deadly force recordings.

Remarks by Director of Public Safety Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON SAFETY.

#### DEPARTMENT OF PORT CONTROL

##### Ord. No. 665-2022

By Council Members McCormack and Griffin (by departmental request)

Determining the method of making the public improvement of both designing and constructing updates to and expansion of the In-Line Baggage Handling System at Cleveland Hopkins International Airport; authorizing the Director of Port Control to enter into one or more contracts with AvAirPros Services, Inc. for that purpose; and authorizing the purchase of materials, equipment, supplies and services to implement the improvement.

Estimated Cost: \$2,500,000

Remarks by Director of Port Control Department: See Legislation.



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**DEPARTMENT OF PUBLIC WORKS**

**Ord. No. 455-2022**

By Council Members Bishop, Santana and Griffin (by departmental request)

Authorizing the Directors of Public Works and Finance to enter into one or more contracts with the Cleveland Metropolitan School District to conduct recreational, cultural, and extracurricular programs for the benefit of school children during the 2021-22 school year.

Estimated Cost: \$950,000

Remarks by Director of Public Works Department: See Legislation.

PREVIOUSLY HELD BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES.

REFERRED TO COMMITTEE ON WORKFORCE, EDUCATION, TRAINING AND YOUTH DEVELOPMENT.

**Ord. No. 662-2022**

By Council Members Bishop, Polensek and Griffin (by departmental request)

Authorizing the Directors of Public Works and Public Safety to enter into one or more contracts with the American National Red Cross for an emergency shelter relief plan using the City's Neighborhood Resource and Recreation Centers and other suitable City facilities, for a period not to exceed two years.

Remarks by Director of Public Works Department: See Legislation.

**Ord. No. 669-2022**

By Council Members Bishop and Griffin (by departmental request)

Authorizing the purchase by one or more requirement contracts of various types of general maintenance, structural repair, and lubrication requirements of moveable bridges, including parts, equipment, and labor, if necessary, for the Division of Streets, Department of Public Works, for a period of one year, with two one-year options to renew, exercisable by the Director of Public Works.

Remarks by Director of Public Works Department: See Legislation.

**Ord. No. 670-2022**

By Council Members Bishop and Griffin (by departmental request)

Authorizing the purchase by one or more requirement contracts of recycled or virgin asphalt concrete, for the Division of Streets, Department of Public Works, for a term of one or two years.

Remarks by Director of Public Works Department: See Legislation.

**Ord. No. 671-2022**

By Council Members Bishop and Griffin (by departmental request)

Authorizing the purchase by one or more contracts of commercial/theatrical curtains and required hardware for the Music Hall located in the Cleveland Public Auditorium and labor to install the hardware, for the Department of Public Works.

Estimated Cost: \$240,000

Remarks by Director of Public Works Department: See Legislation.

**DEPARTMENT OF PUBLIC UTILITIES**

**Ord. No. 572-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the Director of Public Utilities to enter into one or more agreements with CHN Housing Partners to administer energy, water, and sewer conservation services to low-income homeowners, for the Divisions of Water, Water Pollution Control, and Cleveland Public Power, Department of Public Utilities, for a period up to one year, with one option to renew for a period up to one year, exercisable by the Director of Public Utilities.

Estimated Cost: \$925,000

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.



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**DEPARTMENT OF PUBLIC UTILITIES (cont.)**

**Ord. No. 573-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with BissNuss Inc., the Northeast Ohio Regional representative of various proprietary equipment and services, in order to maintain and replace existing components of various chemical feed and related systems, for the Division of Water, Department of Public Utilities, for term of two years.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 575-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. PS 2021-28 with Itron, Inc. to provide automated meter reading maintenance and services, for the Department of Public Utilities. Estimated Cost: \$716,000

Remarks by Director of Public Utilities Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 576-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the Director of Public Utilities to exercise the first option to renew Contract No. PS 2020-165 with One Call Concepts Locating Services, Inc. for locating and marking underground utility infrastructure and related activities, for the Department of Public Utilities.

Estimated Cost: \$1,550,000

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 577-2022**

By Council Members Kazy and Griffin (by departmental request)

Determining the method of making the public improvement of installing electric vehicle charging stations at approximately nine locations and making associated modifications and improvements at various Department of Public Utilities' facilities; and authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement.

Estimated Cost: \$1,400,000

Remarks by Director of Public Utilities Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 578-2022**

By Council Members Kazy, Bishop and Griffin (by departmental request)

Authorizing the procurement by one or more requirement contracts for the rental of various types of heavy duty equipment, for the Divisions of Water, Cleveland Public Power, and Water Pollution Control, Department of Public Utilities and for the Department of Public Works, for a period of two years.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.



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**DEPARTMENT OF PUBLIC UTILITIES (cont.)**

**Ord. No. 579-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the purchase by one or more requirement contracts of various types of machines and equipment, and labor, materials, and parts needed to repair and/or replace machines and equipment, for the Divisions of Water, Cleveland Public Power, and Water Pollution Control, Department of Public Utilities, for a period of two years.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 580-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the purchase by one or more requirement contracts of labor and materials necessary to test, inspect, maintain, and repair bucket and derrick trucks, for the Division of Cleveland Public Power, Department of Public Utilities, for a period of two years.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 610-2022**

By Council Members Kazy and Griffin (by departmental request)

Determining the method of making the public improvement of renewing, repairing, and replacing various water mains in 2023 and 2024; authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement; and authorizing the Director to apply for and accept one or more gifts, grants, loans, or other funding from public or private entities to implement this ordinance.

Remarks by Director of Public Utilities Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 611-2022**

By Council Members Polensek, Kazy and Griffin (by departmental request)

Determining the method of making the public improvement of constructing improvements to the Nottingham Water Treatment plant's intake crib; authorizing the Director of Public Utilities to enter into one or more public improvement contracts for the making of the improvement; and applying for and accepting gifts, grants, loans, or other funding from public or private entities to implement this ordinance.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**Ord. No. 667-2022**

By Council Members Kazy and Griffin (by departmental request)

Authorizing the Director of Public Utilities to enter into one or more requirement contracts without competitive bidding with Craun-Liebing Company for the purchase of proprietary parts and services to install, maintain, repair and replace Gorman-Rupp pump equipment, for the Division of Water Pollution Control, Department of Public Utilities, for a period of two years.

Remarks by Director of Public Utilities Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON UTILITIES.

**(END)**



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### Addendum

#### Ord. No. 663-2022

By Council Members Hairston and Griffin (by departmental request)

Authorizing the Director of Economic Development to enter into an amendment to Contract No. SG 2019-088 with Economic Community Development Institute relating to providing Kiva loan servicing options and other related services extend the term of the contract until March 31, 2023.

Remarks by Director of Economic Development Department: See Legislation.

**(END)**



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### Addendum

#### Ord. No. 397-2022

By Council Members Starr, Hairston and Griffin (by departmental request)

Approving the addition of property located at 2275 East 55<sup>th</sup> Street to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

Remarks by Director of Economic Development Department: See Legislation.

PREVIOUSLY HELD BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

(END)