

Ordinance No. 706-2022

By Council Member Griffin

FOR PASSAGE
July 13, 2022

AN EMERGENCY ORDINANCE

To supplement Ordinance No. 691-2021, passed September 20, 2021, relating to authorizing the Director of Finance to enter various contracts and grants to develop and implement a broadband network on a citywide basis, by adding new Section 10a relating to said contracts and grants.

WHEREAS, under Ordinance No. 691-2021, passed September 29, 2021, Council appropriated funds of The American Rescue Plan Act of 2021 (ARPA) for the Director of Finance to enter various contracts and grants to develop and implement a broadband network on a citywide basis; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That, Ordinance No. 691-2021, passed September 29, 2021 is supplemented by adding new Section 10a to read as follows:

Section 10a. With the exception of the \$300,000 grant from the Cleveland Foundation for the broadband network project pursuant to this ordinance, any contract or grant over \$50,000 under this ordinance shall require additional legislative authority.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

BAG:rns
7/13/2022

Ord. No. 706-2022

**REPORT
after second Reading**

By Council Member Griffin

AN EMERGENCY ORDINANCE

To supplement Ordinance No. 691-2021, passed September 20, 2021, relating to authorizing the Director of Finance to enter various contracts and grants to develop and implement a broadband network on a citywide basis, by adding new Section 10a relating to said contracts and grants.

READ FIRST TIME
and referred to

REPORTS

READ FIRST, SECOND AND THIRD TIME

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME on JULY 13, 2022

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **109** Page _____

Published in the City Record _____