

PUBLIC NOTICE -

# **Committee Calendar**

Cleveland City Hall, Mercedes Cotner Committee Room, 217 601 Lakeside Avenue, N. E., Cleveland, OH 44114 Phone: 216-664-2848 | www.clevelandcitycouncil.org

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

Due to COVID and security protocols, there will be strict limitations on room capacity. Everyone is requested to wear a face mask, and observe all City Hall COVID protocols.

This meeting will be broadcast live on: YouTube: <u>https://www.youtube.com/user/ClevelandCityCouncil</u> Cleveland TV Channel 20 (Spectrum Cable TV) TV 20 Livestream online: <u>http://www.tv20cleveland.com/watch-now/</u>

For more information go to Cleveland City Council's website: <u>https://www.clevelandcitycouncil.org</u>.

# Wednesday, July 13, 2022 | 9:00 a.m. Committee of the Whole

**Chair:** Blaine A. Griffin **Members:** Joseph T. Jones; Kevin L. Bishop; Kerry McCormack; Deborah A. Gray; Richard A. Starr; Stephanie D. Howse; Michael D. Polensek; Kevin Conwell; Anthony T. Hairston; Brian Mooney; Rebecca Maurer; Kris Harsh; Jasmin Santana; Jenny Spencer; Brian Kazy; Charles Slife

#### **DEPARTMENT OF FINANCE**

Ord. No. 613-2022

By Council Member Griffin (by departmental request).

Authorizing the Director of Finance to apply for and accept one or more grants from the Cities for Financial Empowerment Fund, Inc. for the 2022 Summer Youth Employment Program; and authorizing the Director to enter into one or more contracts with Youth Opportunities Unlimited to implement the grant.

Remarks by Director of Finance Department: See Legislation.

#### DEPARTMENT OF PORT CONTROL

Ord. No. 569-2022

By Council Members McCormack and Griffin (by departmental request).

To amend the title and Sections 1, 2, and 4 of Ordinance No. 1026-2021, passed March 21, 2022; and to supplement the ordinance by adding new Section 3a, relating to the public improvement of demolition of various buildings and structures, disposal of related debris and materials, restoration of sites, relocation of employees, tenants, and affected facilities, and constructing temporary relocation facilities, for the Department of Port Control.

Remarks by Director of Port Control Department: See Legislation.



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## Page 2—Committee of the Whole, Wednesday, July 13, 2022

### DEPARTMENT OF PUBLIC SAFETY

<u>Ord. No. 570-2022</u>

By Council Members Polensek and Griffin (by departmental request).

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY21 Byrne Criminal Justice Initiative Grant; and authorizing the Director to enter into one or more contracts with the Task Force on Violent Crime Charitable Fund dba Partnership for a Safer Cleveland and Case Western Reserve University to implement the grant.

Remarks by Director of Public Safety Department: See Legislation.

#### Ord. No. 606-2022

By Council Members Polensek and Griffin (by departmental request).

Authorizing the Director of Public Safety to apply for and accept a grant from the Cleveland Police Foundation for the 4D Cultural Transformation Project.

Remarks by Director of Public Safety Department: See Legislation.

#### DEPARTMENT OF PUBLIC HEALTH

#### Ord. No. 571-2022

By Council Members Conwell and Griffin (by departmental request).

Authorizing the Director of Public Health to apply for and accept a grant from the United States Department of Homeland Security for BioWatch Program; and authorizing the Director to enter into various written standard purchase and requirement contracts for courier services needed to transport BioWatch samples to the Ohio Department of Health for testing.

Remarks by Director of Public Health Department: See Legislation.

#### Ord. No. 614-2022

By Council Members Conwell and Griffin (by departmental request).

Authorizing the Director of Public Health to apply for and accept a grant from the Ohio Department of Health for the Title X Program; authorizing the director to charge and accept fees; entering into one or more agreements to receive payments from Medicare, Medicaid, Medicaid HMO, and other third-party insurers; and authorizing contracts with various entities, requirement contracts, and advertising contracts necessary to implement the grant.

Remarks by Director of Public Health Department: See Legislation.

#### DEPARTMENT OF PUBLIC WORKS

#### Ord. No. 1068-2021

By Council Members Jones, Bishop, Brancatelli and Kelley (by departmental request).

Authorizing the Director of Public Works to execute a deed of easement granting to the Northeast Ohio Regional Sewer District certain easement rights in a portion of City-owned property located in Kerruish Park, and declaring the easement rights no longer needed for the City's use.

Remarks by Director of Public Works Department: See Legislation

#### Ord. No. 607-2022

By Council Members Conwell, Bishop and Griffin (by departmental request).

Authorizing the Director of Public Works to execute a Joint Use Agreement, and other required documents to permit the American Lebanese Community Council to construct Phase 2 of improvements at the Lebanese Cultural Garden and to accept funding from the Ohio Department of Natural Resources for this purpose.

Remarks by Director of Public Works Department: See Legislation



Office of the Council

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# Page 3—Committee of the Whole, Wednesday, July 13, 2022

## **OFFICE OF CAPITAL PROJECTS**

Ord. No. 568-2022

By Council Members Mooney, Bishop and Griffin (by departmental request).

Authorizing the Director of Capital Projects to enter into one or more agreements with the Greater Cleveland Regional Transit Authority to improve roadway curb walls and pedestrian rails under the track and platform bridges over West 117th Street; and authorizing payment for the City's cost of the improvement.

Remarks by Director of Office of Capital Projects: See Legislation.

## Ord. No. 574-2022

By Council Members McCormack, Bishop and Hairston (by departmental request).

Authorizing the Director of Capital Projects to enter into a maintenance, inspection and repair agreement with and to issue a permit to Sherwin-Williams to encroach onto, over and within the public right-of-way of West 3rd Street by constructing, installing, using, and maintaining an overhead pedestrian bridge.

Remarks by Director of Office of Capital Projects: See Legislation.

## Ord. No. 608-2022

By Council Members Starr, Bishop, Hairston and Griffin (by departmental request).

Authorizing the Directors of Capital Projects or Public Works to enter agreements with Cuyahoga County for the purpose of accepting funds for the construction of a new City park to be located adjacent to the Central Recreation Center and to authorize the making and accepting of a new East 26th Street; authorizing the Director and the Commissioner of Purchases and Supplies to enter into one or more agreements with the Cuyahoga Metropolitan Housing Authority providing for the exchange of real properties necessary for the project; determining the method of making the public improvement of constructing the new park; authorizing the Director of Public Works or Capital Projects, as appropriate, to enter into one or more contracts; and to apply for and accept additional grants and gifts for the new park.

Remarks by Director of Office of Capital Projects: See Legislation.

## Ord. No. 609-2022

By Council Members Jones, Bishop and Griffin (by departmental request).

Authorizing the Director of Capital Projects and/or City Planning to enter into one or more contracts with DRS1, LLC; Sankofa Fine Art Plus; and The Pastimes Supply Co LLC for professional services necessary for the design, production, and installation of multiple yet-to-be designed public artworks associated with, and installed at, the new Frederick Douglass Neighborhood Resource and Recreation Center. Remarks by Director of Office of Capital Projects: See Legislation.

#### CITY COUNCIL

Res. No. 591-2022

By Council Members Howse and McCormack.

Supporting Governor Mike DeWine's interest in improving and expanding passenger rail service in Ohio and urging him to participate in the Federal Railroad Administration's new Corridor Identification and Development program to better connect Ohio communities with enhanced intercity passenger rail service.



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#### <u>Addendum</u>

Ord. No. 1121-2021

By Council Members Spencer, Kazy, Bishop and Kelley (by departmental request)

Authorizing the Directors of Public Utilities and/or Public Works to enter into one or more agreements with the Northeast Ohio Regional Sewer District to allow and accept the construction of a public restroom facility as part of NEORSD's Westerly Tunnel Dewatering Pump Station Project on property being leased by the Department of Public Utilities to the Cleveland Area Soap Box Derby Association, Inc.; and to amend Contract No. 57302 regarding maintenance of the restroom facility after construction.

Remarks by Director of Public Utilities Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

(END)