Ordinance No. 687-2022

By Council Member Griffin

AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of Economic Development to enter into agreement with FMCFP LLC for the Meijer Grocery Store – Fairfax Food Desert Area Project through the use of Ward 6 Casino Revenue Funds.

FOR PASSAGE July 13, 2022

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

<u>Section 1.</u> That the Director of the Department of Economic Development is hereby authorized to enter into agreement with FMCFP LLC for the Meijer Grocery Store – Fairfax Food Desert Area Project for the public purpose of new job creation and economic investment in the city of Cleveland through the use of Ward 6 Casino Revenue Funds.

<u>Section 2.</u> That the cost of said contract shall be in an amount not to exceed \$200,000 and shall be paid from Fund No. 10 SF 188.

<u>Section 3.</u> That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

<u>Section 4.</u> That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Griffin BG/jhj 7/13/2022

Ord. No. 687-2022

REPORT after second Reading

By Council Member Griffin

<u>AN EMERGENCY ORDINANCE</u> Authorizing the Director of the Department of Economic Development to enter into agreement with FMCFP LLC for the Meijer Grocery Store – Fairfax Food Desert Area Project through the use of Ward 6 Casino Revenue Funds.

-		
ш	READ FIRST TIME	REPORTS
251	referred to	
0		
Ľ.		
T.		
F	CITY CLERK	
0		
1		
4	READ SECOND TIME	
4		
₹		
5	CITY CLERK	
×		
<u> </u>	<u>READ THIRD TIME on JULY 13, 2022</u>	
5	KEAD THIRD TIME ON COLL 15, 2022	
0)		
Ľ		
5		
~	PRESIDENT	
0		
READ FIRST, SECOND AND THIRD		
	CITY CLERK	

APPROVED

MAYOR

Recorded Vol. 109 Page

Published in the City Record