



CITY OF CLEVELAND  
**Office of the Council**

**PUBLIC NOTICE**

# Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217  
601 Lakeside Avenue, N. E., Cleveland, OH 44114  
Phone: 216-664-2848 | [www.clevelandcitycouncil.org](http://www.clevelandcitycouncil.org)

The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue, in the Mercedes Cotner Council Committee Room 217.

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

Due to COVID and security protocols, there will be strict limitations on room capacity. Everyone is requested to wear a face mask, and observe all City Hall COVID protocols.

This meeting will be broadcast live on:

YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>

Cleveland TV Channel 20 (Spectrum Cable TV)

TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

**Tuesday, May 31, 2022 | 9:30 a.m.**

## **Development, Planning and Sustainability Committee**

**Chair:** Anthony T. Hairston **Vice Chair:** Jasmin Santana

**Members:** Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

### Ord. No. 492-2022

By Council Members Hairston and Griffin (by departmental request)

To amend Section 7a of Ordinance No. 843-2021, passed November 29, 2021, relating to appropriating funds from The American Rescue Plan Act of 2021, and authorizing various contracts to be executed no later than December 31, 2024 and funds to be expended by December 31, 2026; and supplementing the ordinance by adding new Section 7b, relating to demolitions.

Remarks by Director of Building and Housing Department: See Legislation.

PREVIOUSLY HELD BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

### Ord. No. 510-2022

By Council Members Bishop, Hairston and Griffin (by departmental request)

Authorizing the Director of Capital Projects and the Director of City Planning to develop guidelines and authorizing the Director of Capital Projects and issue permits for a temporary program for the use of private or public parking lots, streets and other public rights-of-way, including on-street parking areas and parklets as outdoor restaurants and/or outdoor seating.

Remarks by Director of Office of Capital Projects: See Legislation.

### Ord. No. 544-2022

By Council Members McCormack, Hairston and Griffin (by departmental request)

Authorizing the Director of Economic Development to enter into one or more loan agreements with 2915 Detroit Ave LLC, or its designee, to provide economic development assistance to partially finance the acquisition, construction, and renovation of a building located at 2915 Detroit Avenue for future redevelopment and other associated costs necessary to redevelop the property.

Estimated Cost: \$646,700

Remarks by Director of Economic Development Department: See Legislation.

(END)



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**Tuesday, May 31, 2022 | 9:30 a.m.**

## **Development, Planning and Sustainability Committee**

**Chair:** Anthony T. Hairston **Vice Chair:** Jasmin Santana

**Members:** Kris Harsh; Stephanie D. Howse; Joseph T. Jones; Kerry McCormack; Jenny Spencer

### **Addendum**

#### Ord. No. 531-2022

By Council Members Hairston and Griffin (by departmental request)

Notifying Council of the final budget allocations received from HUD for the 2022 Community Development Block Grant, Home Investment Partnerships Act Grant, Emergency Solutions Grant, and the Housing Opportunities for Persons with AIDS Grant; and to amend Section 3 of Ordinance No. 120-2022, passed February 14, 2022, relating to the grants.

Remarks by Director of Community Development Department: See Legislation.

**(END)**