

Resolution No. 540-2022

By Council Member Griffin
(by departmental request)

AN EMERGENCY RESOLUTION

To adopt and declare a Tax Budget for the City of Cleveland for the year 2023 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

WHEREAS, this resolution constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Council, under the provisions of Chapter 5705 of the Revised Code, after public hearings as required by law, does adopt the statements of the year 2023 requirements for the several funds of the City of Cleveland as being the budget required by state law to be submitted to the County Budget Commission, which requirements are contained in **File No. 540-2022-A**.

Section 2. That the Clerk of Council is directed to certify a copy of the resolution to the County Auditor of Cuyahoga County.

Section 3. That this resolution is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its adoption and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

DDR:nl
5-23-2022
FOR: Director Abonamah

Res. No. 540-2022

[File No. 540-2022-A]

**REPORT
after second Reading**

By Council Member Griffin (by departmental request)

AN EMERGENCY RESOLUTION

To adopt and declare a Tax Budget for the City of Cleveland for the year 2023 and submit it to the County Budget Commission as required by State Law, Chapter 5705 of the Revised Code.

READ FIRST TIME on MAY 23, 2022
and referred to DIRECTORS of Finance, Law;
COMMITTEE on Finance Diversity Equity and Inclusion

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

Recorded Vol. **109** Page _____

Published in the City Record _____

**PASSAGE RECOMMENDED BY
COMMITTEE ON
FINANCE, DIVERSITY, EQUITY
and INCLUSION**

FILED WITH COMMITTEE

