

# Ordinance No. 469-2022

By Council Member Spencer

**FOR PASSAGE**  
**May 9, 2022**

## AN EMERGENCY ORDINANCE

Authorizing the Director of the Department of the Public Safety to enter into an agreement with Northwest Neighborhoods Community Development Corporation for the Summer Safety and Public Health Film Series through the use of Ward 15 Casino Revenue Funds.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of the Department of Public Safety is hereby authorized to enter into agreement effective August 1, 2022, with Northwest Neighborhoods Community Development Corporation for the Summer Safety and Public Health Film Series for the public purpose of providing public safety education programming on crime prevention, drug use, and public health education on preventing COVID 19 and other safety topics to city of Cleveland residents through the use of Ward 15 Casino Revenue Funds.

Section 2. That the cost of said contract shall be in an amount not to exceed \$8,000 and shall be paid from Fund No. 10 SF 188.

Section 3. That the Director of Law shall prepare and approve said contract and that the contract shall contain such terms and provisions as he deems necessary to protect the City's interest.

Section 4. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

For: Council Member Spencer  
JS/jhj  
5/9/2022

**Ord. No. 469-2022**

**REPORT  
after second Reading**

**By Council Member Spencer**

**AN EMERGENCY ORDINANCE**

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**READ FIRST, SECOND AND THIRD TIME**

**READ FIRST TIME**

**REPORTS**

referred to

**CITY CLERK**

**READ SECOND TIME**

**CITY CLERK**

**READ THIRD TIME on MAY 9, 2022**

**PRESIDENT**

**CITY CLERK**

**APPROVED**

**MAYOR**

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