

Ordinance No. 463-2022

By Council Members Conwell and Griffin
(by departmental request)

AN EMERGENCY ORDINANCE

To amend Section 2 of Ordinance No. 1075-2021, passed December 6, 2021, relating to authorizing the Director of Public Health to enter into one or more contracts with Merrick House to provide MomsFirst services to women at risk of poor birth outcomes on the west side of Cleveland.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 2 of Ordinance No. 1075-2021, passed December 6, 2021, is amended to read as follows:

Section 2. That the aggregate costs of these contracts shall not exceed ~~\$242,864~~ \$266,864, and any other funds that become available during the grant term, and shall be paid from Fund No. 01-5005-6380, and from any other funds approved by the Director of Finance for this purpose. (RQS 5005, RL 2021-13 and RQS 5005, RL 2022-48)

Section 2. That existing Section 2 of Ordinance No. 1075-2021, passed December 6, 2021, is repealed.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

ST:nl
5-9-2022
FOR: Interim Director Kimball

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REPORT
after second Reading

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READ FIRST TIME on MAY 9, 2022

and referred to DIRECTORS of Public Health, Finance, Law;
COMMITTEES on Health Human Services and the Arts,
Finance Diversity Equity and Inclusion

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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PASSAGE RECOMMENDED BY
COMMITTEE ON
**HEALTH, HUMAN SERVICES
and the ARTS**

FILED WITH COMMITTEE

PASSAGE RECOMMENDED BY
COMMITTEE ON
**FINANCE, DIVERSITY, EQUITY
and INCLUSION**

FILED WITH COMMITTEE

