## **Ordinance No. 453-2022**

By Council Members Bishop and Griffin (by departmental request)

#### AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works to enter into one or more contracts with Case Western Reserve University to provide a youth summer sports, nutrition, health, and life skills development program for 2022 under the National Youth Sports Program sponsored by Case Western Reserve University.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Public Works is authorized to enter into one or more contracts with the Case Western Reserve University ("CWRU") for the public purpose of providing Cleveland youths with a summer sports, nutrition, health, and life skills development program for 2022 under the National Youth Sports Program sponsored by CWRU.

Section 2. That the cost of the contract or contracts shall not exceed \$150,000 and shall be paid from Fund No. 01-7004-6380, RQS 7004, RL 2022-43.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

KR:nl 5-9-2022

FOR: Acting Director Johnson

### Ord. No. 453-2022

READ FIRST TIME on MAY 9, 2022

#### By Council Members Bishop and Griffin (by departmental request)

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REPORTS

| and referred to DIRECTORS of Public Works, Finance, Law; COMMITTEES on Municipal Service and Properties, Finance Diversity Equity and Inclusion |            |  |
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|   | CITY CLERK |  |
| READ SECOND TIME  | E          |  |
|   | CITY CLERK |  |
| READ THIRD TIME   |            |  |
|   | PRESIDENT  |  |
|   | CITY CLERK |  |
| APPROVED  |            |  |
|   | MAYOR      |  |
| Recorded Vol. <b>109</b> Page. Published in the City Record   | _          |  |

# REPORT after second Reading

|                      | PASSAGE RECOMMENDED BY COMMITTEE ON MUNICIPAL SERVICES AND PROPERTIES |  |
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| FILED WITH COMMITTEE |   |  |
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| PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION |  |  |
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| FILED WITH COMMITTEE   |  |  |