# **Ordinance No. 402-2022**

By Council Members McCormack and Griffin (by departmental request)

### AN EMERGENCY ORDINANCE

Authorizing the Director of Port Control to employ one or more professional consultants to provide general planning, engineering, and design services, for a period of one year, with three one-year options to renew, the second of which requires additional legislative authority.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Port Control is authorized to employ by contract or contracts one or more consultants or one or more firms of consultants for the purpose of supplementing the regularly employed staff of the several departments of the City of Cleveland in order to provide professional services necessary to provide general planning, engineering, and design services on an as-needed basis, for a period of one year, with three one-year options to renew, for the various divisions of the Department of Port Control. The second of the one-year options to renew may not be exercised without additional legislative authority. If such additional legislative authority is granted and the second of the one-year options to renew is exercised, then the third of the one-year options to renew may be exercisable at the option of the Director of Port Control, without the necessity of obtaining additional authority of this Council.

The selection of the consultants for the services shall be made by the Board of Control on the nomination of the Director of Port Control from a list of qualified consultants available for employment as may be determined after a full and complete canvass by the Director of Port Control for the purpose of compiling a list. The compensation to be paid for the services shall be fixed by the Board of Control. The contract or contracts authorized shall be prepared by the Director of Law, approved by the Director of Port Control, and certified by the Director of Finance.

Section 2. That the cost of contract or contracts authorized shall be paid from Fund No. 60 SF 001, RQS 3001, RL 2022-44.

Section 3. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

RS:nl 4-25-2022 FOR: Director Kennedy

## Ord. No. 402-2022

READ FIRST TIME on APRIL 25, 2022

## By Council Members McCormack and Griffin (by departmental request)

AN EMERGENCY ORDINANCE
Authorizing the Director of Port Control to employ one or more professional consultants to provide general planning, engineering, and design services, for a period of one year, with three one-year options to renew, the second of which requires additional legislative authority.

REPORTS

| and referred to DIRECTORS of Port Control, Fi<br>COMMITTEES on Transportation and Mobility,<br>Finance Diversity Equity and Inclusion |            |  |  |  |
|---|------------|--|--|--|
| nce Diversity Equity and incit  | ISIOII     |  |  |  |
|   |            |  |  |  |
|   | CITY CLERK |  |  |  |
| READ SECOND TIME  |            |  |  |  |
|   | CITY CLERK |  |  |  |
| READ THIRD TIME   |            |  |  |  |
|   |            |  |  |  |
|   | PRESIDENT  |  |  |  |
|   |            |  |  |  |
|   | CITY CLERK |  |  |  |
| APPROVED  |            |  |  |  |
| ATROVED   |            |  |  |  |
|   |            |  |  |  |
|   |            |  |  |  |
|   | MAYOR      |  |  |  |
| corded Vol. <b>109</b> Page_  |            |  |  |  |
| olished in the City Record  |            |  |  |  |

## **REPORT** after second Reading

|                      | PASSAGE RECOMMENDED BY COMMITTEE ON FRANSPORTATION and MOBILITY |  |
|----------------------|---|--|
| FILED WITH COMMITTEE |   |  |

|                      | ASSAGE RECOMMENDED BY COMMITTEE ON NCE, DIVERSITY, EQUITY and INCLUSION |  |
|----------------------|---|--|
| FILED WITH COMMITTEE |   |  |
| FILED W              |   |  |