Ordinance No. 393-2022

By Council Member Griffin

AN EMERGENCY ORDINANCE

Authorizing the Clerk of Council to enter into an agreement with John James for consulting services regarding the use of Cleveland City Council discretionary funds.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Clerk of Council is authorized to enter into an agreement with John James (consultant) for consulting services regarding the use of Cleveland City Council discretionary funds, including oversight, coordination, and management of Council discretionary fund accounts and assistance to Council members related to projects using discretionary funds. This agreement shall begin as of April 1, 2022, and terminate December 31, 2022; consultant shall be paid \$52.63 per hour for not to exceed 20 hours of work per week. The Director of Finance shall certify to said contract an amount not to exceed \$40,000 from fund 01, dept. 0101 subfund 001 object code 6320.

Section 2. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

4/25/2022 BAG:rns

Ord. No. 393-2022

By Council Member Griffin

AN EMERGENCY ORDINANCE
Authorizing the Clerk of Council to enter into an agreement with John James for consulting services regarding the use of Cleveland City Council discretionary funds.

REPORTS

READ FIRST TIME on APRIL	<u> 25, 2022</u>	
and referred to DIRECTOR of		
COMMITTEE on Finance Dive	ersity Equity and inclusion	11
	CITY CLERK	
READ SECOND T	ГІМЕ	
	CITY CLERK	
READ THIRD TI	ME	
	PRESIDENT	
	CHEN CLEDIA	
_	CITY CLERK	
APPROVED		
	MAYOR	
Recorded Vol. 109 P	Page	
Published in the City Record		

REPORT after Second Reading

	ASSAGE RECOMMENDED BY COMMITTEE ON INCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE	