Ordinance No. 388-2022

By Council Members Hairston and Griffin (by departmental request)

AN EMERGENCY ORDINANCE

Authorizing the Director of Economic Development to enter into an agreement with the Urban League of Greater Cleveland, or its designee, to assist with costs related to outreach, assistance, and administration of a loan fund and assistance, training and planning for small businesses through the Entrepreneurship Center.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Director of Economic Development is authorized to enter into an agreement with the Urban League of Greater Cleveland, or its designee, to assist with costs related to outreach, assistance, and administration of a loan fund and assistance, training and planning for small businesses through the Entrepreneurship Center.

<u>Section 2.</u> That the agreement and other appropriate documents needed to complete the transaction authorized by this legislation shall be prepared by the Director of Law.

Section 3. That the costs of the agreement shall not exceed an amount of \$350,000 and shall be paid from Fund No. 17 SF 652, RQS 9501, RL 2022-51.

Section 4. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SMa:nl 4-25-2022

FOR: Interim Director Thornton

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REPORTS

READ FIRST TIME on APRIL 25, and referred to DIRECTORS of Ed COMMITTEES on Development P Finance Diversity Equity and Incl	conomic Devel lanning and S	opment, Finance, Law; ustainability,
	CITY CLERK	-
READ SECOND TIME		-
	CITY CLERK	_
READ THIRD TIME		-
	PRESIDENT	-
	CITY CLERK	- -
APPROVED		-
	MAYOR	-
Recorded Vol. 109 Page_ Published in the City Record		- -

REPORT after second Reading

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY		
FILED WITH COMMITTEE		

	ASSAGE RECOMMENDED BY COMMITTEE ON NCE, DIVERSITY, EQUITY and INCLUSION
FILED WITH COMMITTEE	