

# Ordinance No. 280-2022

By Council Member Griffin

**FOR PASSAGE**  
**March 21, 2022**

## AN EMERGENCY ORDINANCE

Amending Section 2 of Ordinance No. 249-2021, passed April 26, 2021, to authorize the Clerk of Council to enter a year-to-year agreement with Recess Creative, LLC for hosting, monitoring and maintenance of the completed redesigned website.

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WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That Section 2 of Ordinance No. 249-2021, passed April 26, 2021, is hereby amended to read as follows:

Section 2. That the Clerk is further authorized to enter into an agreement with Recess Creative, LLC for the provision of hosting, monitoring and maintenance of the completed redesigned City Council website. This agreement shall ~~be for a period of one year~~ continue on a year-to-year basis from the Effective Date and shall be initially certified for \$15,000 which shall be paid for from fund 01-001.

Section 3. That this ordinance is hereby declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

3/21/2021  
BAG:rns

**Ord. No. 280-2022**

**REPORT  
after Second Reading**

**By Council Member Griffin**

**AN EMERGENCY ORDINANCE**

Amending Section 2 of Ordinance No. 249-2021, passed April 26, 2021, to authorize the Clerk of Council to enter a year-to-year agreement with Recess Creative, LLC for hosting, monitoring and maintenance of the completed redesigned website.

**READ FIRST, SECOND AND THIRD TIME**

READ FIRST TIME on \_\_\_\_\_ REPORTS  
and referred to DIRECTORS of  
COMMITTEES on \_\_\_\_\_

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ SECOND TIME

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
READ THIRD TIME on MARCH 21, 2022

\_\_\_\_\_  
PRESIDENT

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
APPROVED

\_\_\_\_\_  
MAYOR

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