

# Ordinance No. 137-2022

By Mayor Bibb and Council Member Griffin

## AN EMERGENCY ORDINANCE

Authorizing the Director of Public Works, or other appropriate director, to lease certain space located within City Hall to Cleveland Neighborhood Progress for the purpose of conducting Huntington Bank's Entrepreneur in Residence Program which will, among other things, assist and help advance small businesses on Cleveland's southeast side, for a term one year, and automatically renewing annually upon mutual agreement by the parties.

WHEREAS, Huntington Bank is committed to supporting small businesses as part of its \$40 billion 2021 Strategic Community Plan (the "Plan") to address social, racial, environmental and economic inequities across the bank's footprint; and

WHEREAS, the Entrepreneur in Residence Program is part of the Plan; and

WHEREAS; the Entrepreneur in Residence Program partners with 11 nonprofits in Cuyahoga, Lorain and Ashtabula counties that help small businesses start and/or grow in order to have a positive economic impact on their communities; and

WHEREAS, Cleveland has partnered with Cleveland Neighborhood Progress ("CNP") who will designate a program lead to serve as the Huntington Entrepreneur in Residence in City Hall; and

WHEREAS, the City Hall based Huntington Entrepreneur in Residence will focus on supporting and developing minority businesses the southeast side of Cleveland, including working to bring programs such as the neighborhood retail assistance program and the storefront development programs to the Lee/Harvard, Mount Pleasant and Union Miles neighborhoods of Cleveland; and

WHEREAS, CNP has proposed to lease space in Cleveland City Hall for the public purpose of conducting Huntington Bank's Entrepreneur in Residence Program which will, among other things, assist and help advance small businesses on Cleveland's southeast side; and

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That notwithstanding and as an exception to the provisions of the Codified Ordinances of Cleveland, Ohio, 1976, the Director of Public Works, or other appropriate Director, is authorized to lease to CNP ("Lessee"), certain space located in

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Cleveland City Hall, which is suitable for lease by CNP for the public use of conducting Huntington Bank's Entrepreneur in Residence Program which will, among other things, assist and help advance small businesses on Cleveland's southeast side.

Section 2. That the Director of Public Works, or other appropriate Director, is authorized to accept the gift of services provided by CNP under Huntington Bank's Entrepreneur in Residence Program and that the Director is authorized to file all papers, execute all documents, and do all things necessary, including providing office space and office equipment and supplies, if needed, to effectuate this ordinance.

Section 3. That the term of the lease authorized by this ordinance shall be for a term one year, and automatically renewing annually upon mutual agreement by the parties.

Section 4. That the space authorized by this ordinance shall be leased at \$1.00, and other valuable consideration, determined to be fair market value.

Section 5. That the lease may authorize the Lessee to make improvements to, and maintain, the leased premises subject to the approval of appropriate City agencies and officials.

Section 6. That the lease shall be prepared by the Director of Law.

Section 7. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

SM:nl  
1-31-2022  
FOR: Mayor Bibb and Council President Griffin

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REPORT  
after second Reading

By Mayor Bibb and Council Member Griffin

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READ FIRST TIME on JANUARY 31, 2022  
and referred to DIRECTORS of Public Works,  
City Planning Commission, Finance, Law;  
COMMITTEES on Municipal Services and Properties,  
Finance Diversity Equity and Inclusion

REPORTS

CITY CLERK

READ SECOND TIME

CITY CLERK

READ THIRD TIME

PRESIDENT

CITY CLERK

APPROVED

MAYOR

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Published in the City Record \_\_\_\_\_

PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**MUNICIPAL SERVICES  
AND PROPERTIES**

FILED WITH COMMITTEE

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PASSAGE RECOMMENDED BY  
COMMITTEE ON  
**FINANCE, DIVERSITY, EQUITY  
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