



City of Cleveland Memorandum

Justin M. Bibb, Mayor

TO: Michael D. Polensek, Chair
Safety Committee

FROM: Karrie D. Howard, Director
Department of Public Safety

DATE: January 19, 2022

SUBJECT: Ordinance No. 1140-2021 Authorizing the Director of Public Safety to apply for and accept a grant from United States Department of Justice, Bureau of Justice Assistance for the FY 2021 Byrne Justice Assistance Grant: Local Solicitation; and authorizing one or more contracts with Cuyahoga County and the cities of East Cleveland, Euclid, Parma, and Cleveland Heights needed to implement the grant

If passed by Council, Ordinance No. 1140-2021 would authorize the Director of Public Safety to apply for and accept a grant from the U.S. Department of Justice for the FY21 Byrne Memorial Justice Assistance Grant (JAG). This legislation will provide funding for personnel and officer wellness programs for the Division of Police. The legislation authorizes one or more contracts with Cuyahoga County and the cities of Euclid, Parma, Cleveland Hts., and East Cleveland for the implementation of the grant.

Purpose of Grant:

The goal of the Justice Assistance Grant is to provide funding for equipment, services and personnel to advance basic law enforcement efforts. The City of Cleveland was selected by the grant recipients, Cuyahoga County and the cities of Euclid, Parma, Cleveland Hts., and East Cleveland to be the fiscal agent on behalf of the cities and the County. The funding will be divided as follows:

City of Cleveland:	\$491,496
Cuyahoga County:	100,000
Cleveland Hts:	11,660
Euclid:	28,453
Parma:	12,816
East Cleveland:	<u>11,728</u>
TOTAL:	<u>\$656,153</u>

The funding provided to the City of Cleveland will be used to maintain personnel and for officer wellness programs.

Expenses to be reimbursed (Cleveland's Portion):

Personnel:	\$460,396 (4 fingerprint examiners, 2 intelligence analysts)
Supplies:	\$ 1,100 (Yoga supplies)
Contracts:	\$ 30,000 (Contracts with yoga and mindfulness instructors)
Total:	<u>\$491,496</u>

Grant Information:

- Grant Period is 10/01/21 thru 9/30/24
- There is no local match
- This an annual grant we have received since 2005