Ordinance No. 98-2022

By Council Member Kazy

AN EMERGENCY ORDINANCE

To supplement the Codified Ordinances of Cleveland Ohio, 1976 by enacting new Section 337.19 related to parking recreational vehicles in a residential district.

WHEREAS, this ordinance constitutes an emergency measure providing for the usual daily operation of a municipal department; now, therefore,

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CLEVELAND:

Section 1. That the Codified Ordinances are supplemented by enacting new Section 337.19 to read as follows:

Section 337.19 Parking Recreational Vehicles in a Residential District

- (a) "Recreational vehicle" means a vehicular portable structure designed solely for the purpose of recreational travel, that is not used for engaging in business for profit or for intrastate commerce, and includes but is not limited to: a boat, boat trailer, jet ski and raft and associated equipment for transport on a public roadway, travel trailer, motor home, pick-up camper, folding tent trailer, and a licensed private trailer intended to haul personal property.
- (b) Recreational vehicles shall not be parked in a residential district, including on a public roadway, except:
- (1) when the recreational vehicle owned or used by the occupants of the premises is stored on the premises in a closed garage; storage of a recreational vehicle shall not be in the open air, except as provided in division (2) below.
- (2) No more than one (1) recreational vehicle owned or used by the occupants of the premises may occupy no more than one (1) improved open air parking surface located in a rear yard of the premises provided that:
- a. the parking space is surfaced with concrete, asphaltic concrete, asphalt or other surfacing materials approved by the Director of Building and Housing, and maintained in good condition and free of debris and trash;
- b. the recreational vehicle shall not have fixed connections to electricity, water, gas or sanitary sewer facilities and at no time shall the recreational vehicle be used for living or housekeeping purposes on the premises;
- c. the recreational vehicle must be kept in good repair and, where applicable, must carry a current year's license plate and registration;
- d. the recreational vehicle shall be limited to twenty-five (25) feet in length from end to end, not including any hitch or attachment; and
- e. the recreational vehicle shall be adequately screened in accordance with the Table Containing Uses Requiring Other Screening or Landscaping in Section 352.10 of this Zoning Code, part a. of said Table notwithstanding.

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- (3) A recreational vehicle may be parked in a parking or driveway area anywhere on the premises for loading or unloading purposes for a period of not more than forty-eight (48) hours in any consecutive twenty-one (21) day period.
- (c) Any person parking a recreational vehicle in the open air as permitted under division (b)(2) above shall obtain and display an open air recreational vehicle parking permit from the Director of Building and Housing for a one-time fee of \$5.00, and shall provide any information as the Director may require, including name of occupant and address of the premises, and type of recreational vehicle to be parked or stored on the premises.

Section 2. That this ordinance is declared to be an emergency measure and, provided it receives the affirmative vote of two-thirds of all the members elected to Council, it shall take effect and be in force immediately upon its passage and approval by the Mayor; otherwise it shall take effect and be in force from and after the earliest period allowed by law.

AB:rns 1/24/2022

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REPORTS

| READ FIRST TIME on JANUARY | 24, 2022 | |
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| and referred to DIRECTORS of C | | ssion, |
| Building and Housing, Finance, I | Law; | |
| COMMITTEES on Development H | Planning and Sustain | ability, |
| Finance Diversity Equity and Inc | lusion | |
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| | MAYOR | |
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| Recorded Vol. 109 Page_ | | |
| Published in the City Record | | |

REPORT after Second Reading

| | ASSAGE RECOMMENDED BY COMMITTEE ON ELOPMENT, PLANNING AND SUSTAINABILITY |
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| FILED WITH COMMITTEE | |
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| PASSAGE RECOMMENDED BY COMMITTEE ON FINANCE, DIVERSITY, EQUITY and INCLUSION | |
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| FILED WITH COMMITTEE | |