



CITY OF CLEVELAND
Office of the Council

PUBLIC NOTICE

Committee Calendar

Cleveland City Hall, Mercedes Cotner Committee Room, 217
601 Lakeside Avenue, N. E., Cleveland, OH 44114
Phone: 216-664-2848 | www.clevelandcitycouncil.org

***The following meeting will be held at Cleveland City Hall, 601 Lakeside Avenue,
in the Mercedes Cotner Council Committee Room 217.***

It will be conducted as an in-person meeting as well as broadcast live in accordance with Ohio's Open Meetings Laws and Section 101.021 of the Codified Ordinances of Cleveland, Ohio, 1976.

Due to COVID and security protocols, there will be strict limitations on room capacity. Everyone must wear a face mask, and observe all City Hall COVID protocols.

These meetings will be broadcast live on:

YouTube: <https://www.youtube.com/user/ClevelandCityCouncil>

Cleveland TV Channel 20 (Spectrum Cable TV)

TV 20 Livestream online: <http://www.tv20cleveland.com/watch-now/>

For more information go to Cleveland City Council's website: <https://www.clevelandcitycouncil.org>.

Monday, January 24, 2022 | 2:00 p.m. **Finance, Diversity, Equity and Inclusion Committee**

Chair: Blaine A. Griffin **Vice Chair:** Kerry McCormack

Members: Kevin L. Bishop; Kevin Conwell; Anthony T. Hairston; Brian Kazy; Michael D. Polensek;
Jasmin Santana; Jenny Spencer

There will be a special briefing for Council Members about the upcoming NBA All-Star Weekend (February 18-20, 2022) in Cleveland. Representatives from the Mayor's Office, Cleveland Cavaliers and Cleveland Sports Commission will be on hand to talk about plans and activities for this event.

All Council Members are encouraged to attend this briefing.

Ord. No. 816-2020

By Council Members Brancatelli, Griffin and Kelley (by departmental request)

To supplement the Codified Ordinances of Cleveland, Ohio, 1976, by enacting new Section 347.20 relating to small box discount retail stores.

Remarks by Director of City Planning Commission: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

Ord. No. 1022-2021

By Council Members Bishop, Kazy and Brancatelli

To supplement the Codified Ordinances of Cleveland, Ohio 1976, by enacting new Section 613.16, Release of Balloons, prohibiting the release of large numbers of balloons into the atmosphere.

Remarks by Director of Public Safety Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON SAFETY.

Ord. No. 1140-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, Bureau of Justice Assistance for the FY 2021 Byrne Justice Assistance Grant: Local Solicitation; and authorizing one or more contracts with Cuyahoga County and the cities of East Cleveland, Euclid, Parma, and Cleveland Heights needed to implement the grant.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.



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Page 2—Finance, Diversity, Equity and Inclusion Committee, January 24, 2022

Ord. No. 1141-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the United States Department of Justice, COPS Office, for the FY 21 COPS Community Policing Development Crisis Intervention Teams Grant; and authorizing the Director to enter into one or more contracts with the Cuyahoga County Alcohol Drug Addiction and Mental Health Services Board.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Ord. No. 1143-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Department of Public Safety for the FY 2022 Impaired Driving Enforcement Program and Selective Traffic Enforcement Program (IDEP/STEP) Program.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Ord. No. 1144-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 20 Recovery Ohio LE Program.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Ord. No. 1146-2021

By Council Members Griffin and Kelley (by departmental request)

Authorizing the Director of Public Safety to apply for and accept a grant from the Ohio Office of Criminal Justice Services for the FY 2021 State Byrne Memorial Justice Assistance Grant to fund the Cartel Gang Narcotics Laundering Task Force; and authorizing the Director to enter into one or more contracts with various agencies or entities to implement the grant.

Remarks by Director of Public Safety Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON SAFETY.

Ord. No. 17-2022

By Council Members Hairston and Griffin (by departmental request)

Authorizing the Director of Economic Development to enter into agreements with eligible applicants for Brownfield Remediation Program funding to work in conjunction with the applicant on their project for the environmental remediation or assessment of brownfield sites.

Remarks by Director of Economic Development Department: See Legislation.

PASSAGE RECOMMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.



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Page 3—Finance, Diversity, Equity and Inclusion Committee, January 24, 2022

Ord. No. 18-2022

By Council Members Hairston and Griffin (by departmental request)

Authorizing the Director of Economic Development to apply for and accept Ohio Department of Development grants for environmental assessments, remediations, and demolitions under the State's Building Demolition and Site Revitalization Program; authorizing the Director of Economic Development to employ one or more consultants to implement the grant; authorizing the Directors of Economic Development and Building and Housing to enter into one or more contracts for the demolition of structures and site improvements; and authorizing the Commissioner of Purchases and Supplies to acquire various rights and interests in real property. Remarks by Director of Economic Development Department: See Legislation.

Remarks by Director of Law Department: There is no legal objection to the passage of this legislation if amended.

PASSAGE RECOMMENDED AS AMENDED BY COMMITTEE ON DEVELOPMENT, PLANNING AND SUSTAINABILITY.

Res. No. 25-2022

By Council Member Conwell

Urging the Law School Name Committee at Cleveland-Marshall College of Law to change the name of the law school to eliminate any reference to John Marshall.

Res. No. 26-2022

By Council Member Conwell

Urging Mayor Bibb and the Covid 19 Task Force to require businesses to provide hand sanitizer for the public at their points of sale and gas stations provide hand sanitizer at their gas pumps.

(END)