



# Cleveland City Council

Cleveland City Hall, Room  
216  
601 Lakeside Avenue, N.E.  
Cleveland, OH 44114

## Committee Calendar

### Development, Planning and Sustainability Committee

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Tuesday, September 20, 2022

9:30 AM

Mercedes Cotner Committee Room 217

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**Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.**

#### [98-2022](#)

AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland Ohio, 1976 by enacting new Section 337.19 related to parking recreational vehicles in a residential district.

**Sponsors:**

Brian Kazy

**Attachments:**

[98-2022-enact new Sect 337.19 re RV parking](#)

#### [612-2022](#)

AN EMERGENCY ORDINANCE To amend Sections 363.12, 367.04, 367.05, and 3103.09 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to notices of violation.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

CODIFIED ORDINANCES

**Attachments:**

[612-2022-Amend various building, zoning, and housing codes regarding notices](#)

#### [762-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the Greater Cleveland Media Development Corporation dba Greater Cleveland Film Commission, or its designee, to assist with the general operating expenses of the organization.

**Sponsors:**

Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:**

ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; GREATER CLEVELAND MEDIA DEVELOPMENT CORPORATION

**Attachments:**

[762-2022-Grant w Greater Cleveland Media Dev w new marketing initiative, Fil](#)

[772-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 3614 Euclid Holding LLC, and/or its designee, to support the financing and development of the Delta Hotel Project to be located at 3614 Euclid Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

**Sponsors:** Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING ( TIF ) ; WARD 07

**Attachments:** [772-2022-TIF w 3614 Euclid Holding for Delta Hotel Project](#)  
[772-2022-A-FILE - TIF w 3614 Euclid Holding for Delta Hotel Project](#)

[818-2022](#) AN EMERGENCY ORDINANCE Approving the addition of property located at 5000 Euclid Avenue to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

**Sponsors:** Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** ECONOMIC DEVELOPMENT DEPARTMENT; Energy Project Cooperative Agreement ; WARD 07

**Attachments:** [818-2022-Addition of property at 5000 Euclid for Agora to NE Ohio Advanced E](#)  
[818-2022-A-FILE - Addition of property at 5000 Euclid for Agora to NE Ohio Adv](#)

[883-2022](#) AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response by authorizing the Director of Community Development to enter into a loan agreement with Woodhill Homes II LLC, or its designee, to finance the development of Woodhill Center East affordable housing at 11305 Woodland Avenue, Cleveland, Ohio 44104.

**Sponsors:** Anthony Hairston, Blaine Griffin and By Departmental Request

**Indexes:** COMMUNITY DEVELOPMENT; LOAN AGREEMENT; THE AMERICAN RESCUE PLAN ACT of 2021

**Attachments:** [883-2022-arpaz-Directing a portion of ARPA funds for Woodhill Center East Pro](#)

[Item-509](#) Development, Planning and Sustainability Committee Meeting Notice for September 20, 2022

**Attachments:** [DP&S Committee Meeting Notice for 9-20-2022](#)

**(END)**