



Cleveland City Council

Cleveland City Hall, Room
216
601 Lakeside Avenue, N.E.
Cleveland, OH 44114

Committee Calendar

City Council

Monday, September 26, 2022

7:00 PM

Council Chambers

TENTATIVE AGENDA. Attendees should observe COVID protocols, including social distancing and wearing a face mask. The meeting will be live broadcast. See meeting notice for details.

[Item-514](#) Cleveland City Council Meeting Notice for September 26, 2022

Attachments: [Council Meeting Notice for 9-26-2022](#)

TENTATIVE AGENDA

CALL TO ORDER; ROLL CALL

PRAYER OR MOMENT OF REFLECTION

PLEDGE OF ALLEGIANCE

DISPENSE WITH THE JOURNAL

PUBLIC COMMENT

REPORTS AND COMMUNICATIONS

•Communications

[985-2022](#) From Council President Blaine A. Griffin, designating Allan Dreyer, without objection by Council, to be Clerk Pro Tempore the purposes of the September 26, 2022, Council Meeting and for all matters requiring the Clerk's signature September 23 to September 30, 2022.

Attachments: [985-2022-COMMUNICATION-Clerk pro Temp 9-26-2022](#)

•The Ohio Division of Liquor Control

[972-2022](#) #1258535. Transfer of Ownership Application, D1 D2 D3 D6. Carl Zach Murray Hill LLC, 2181 Murray Hill Rd. (Ward 6).

Attachments: [972-2022-COMMUNICATION-Liquor2181MurrayHill](#)

- [973-2022](#) #0767185. Transfer of Ownership Application, C2 C2X. BNT Ventures LLC, 1905 East 55th St. (Ward 7).
Attachments: [973-2022-COMMUNICATION-Liquor1905East55th](#)
- [974-2022](#) #0025949. Transfer of Ownership Application, C1 C2. Abu Jamal LLC, 870 East 185th St. (Ward 8).
Attachments: [974-2022-COMMUNICATION-Liquor870East195th](#)
- [975-2022](#) #1376491. Transfer of Ownership Application, C1 C2 D6. CF Gas Store LLC, 16601 Euclid Ave. (Ward 10).
Attachments: [975-2022-COMMUNICATION-Liquor16601Euclid](#)
- [976-2022](#) #0030075. Transfer of License Application, D1 D2 D3 D3A. Achievers International LLC, 7500 Cedar Ave. (Ward 5).
Attachments: [976-2022-COMMUNICATION-Liquor7500Cedar](#)
- [977-2022](#) #42752220005. Transfer of License Application, D1 D2 D3 D3A. Jennie C. Doran LLC, 5222 Lorain Ave. (Ward 15).
Attachments: [977-2022-COMMUNICATION-Liquor5222Lorain](#)
- [979-2022](#) #3637348. Transfer of Ownership Application, C2 C2X. Harsiddhi Krupa LLC, 10301-05 St. Clair Ave. (Ward 9).
Attachments: [979-2022-COMMUNICATION-Liquor10301-05StClair](#)
- [980-2022](#) #0249863. Transfer of Ownership Application, C1 C2 D6. Shop 2 LLC, 11333 Superior Ave. (Ward 9).
Attachments: [980-2022-COMMUNICATION-Liquor11333Superior](#)
- [981-2022](#) #91223670001. Transfer of Location Application, D2 D2X D3 D6. 2417 Professor LLC, 55 Public Sq. (Ward 3).
Attachments: [981-2022-COMMUNICATION-Liquor55PublicSq](#)

•Appointments

- [998-2022](#) From Council President Blaine A. Griffin. Recommending the appointment of Councilman Kevin Bishop to the Board of Sidewalk Appeals. Without objection, the appointment is approved.
Attachments: [998-2022-APPOINTMENT-Sidewalk Appeals-appt K Bishop](#)

SPECIAL RESOLUTIONS**PRESENTATIONS**

FIRST READING LEGISLATION**•Emergency Ordinances Referred**

**To be posted.

•Emergency Ordinances Read in Full and Passed

[990-2022](#) AN EMERGENCY ORDINANCE Amending the Title and Sections 1 and 2 of Ordinance No. 1109-2021, passed November 29, 2021, as it pertains to authorizing the Director of the Department of Community Development to enter into an agreement with Burten, Bell, Carr Development Inc. for the Food Distribution Program through the use of Wards 4 and 5 Casino Revenue Funds.

Sponsors: Deborah Gray and Richard Starr

Attachments: [990-2022-FOR PASSAGE-Amendment Ward 4 and 5 Food Card Distribution F](#)

•Emergency Resolutions Referred

[991-2022](#) AN EMERGENCY RESOLUTION Strongly encouraging the Mayor's Administration to investigate upgrading the current 9-1-1 emergency response system to a "Next Generation 9-1-1 System" that will provide faster and more reliable emergency assistance by using updated technology to provide real-time information.

Sponsors: Kevin Conwell

Attachments: [991-2022-NextGen 911](#)

•Emergency Resolutions Read in Full and Adopted

[992-2022](#) AN EMERGENCY RESOLUTION Withdrawing objection to the renewal of a D5 and D6 Liquor Permit at 7114 St. Clair Avenue, 1st floor and basement, and repealing Resolution No. 709-2021 objecting to said renewal.

Sponsors: Anthony Hairston

Attachments: [992-2022-FOR ADOPTION-WITHDRAW-REN-7114 ST. CLAIR](#)

[999-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1 and C2 Liquor Permit to 870 East 185th Street.

Sponsors: Michael Polensek

Attachments: [999-2022-FOR ADOPTION-OBJ-TRFO-870 EAST 185TH](#)

[1000-2022](#) AN EMERGENCY RESOLUTION Objecting to the transfer of ownership of a C1, C2 and D6 Liquor Permit to 16601 Euclid Avenue.

Sponsors: Anthony Hairston

Attachments: [1000-2022-FOR ADOPTION-OBJ-TRFO-16601 EUCLID](#)

SECOND READING LEGISLATION

•Emergency Ordinances Passed

[98-2022](#) AN EMERGENCY ORDINANCE To supplement the Codified Ordinances of Cleveland Ohio, 1976 by enacting new Section 337.19 related to parking recreational vehicles in a residential district.

Sponsors: Brian Kazy

Attachments: [98-2022-enact new Sect 337.19 re RV parking](#)
[98-2022-CPC Presentation](#)
[98-2022 Exec. Summary 9-26-22](#)
[98-2022 Exec. Summary - fr Bldg + Hsg](#)
[98-2022-Amend 98-2022](#)
[98-2022 as amended-desk copy-Final](#)

[612-2022](#) AN EMERGENCY ORDINANCE To amend Sections 363.12, 367.04, 367.05, and 3103.09 of the Codified Ordinances of Cleveland, Ohio, 1976, as amended by various ordinances, relating to notices of violation.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: CODIFIED ORDINANCES

Attachments: [612-2022-Amend various building, zoning, and housing codes regarding notices](#)
[612-2022 Exec. Summary -relating to Violation Notice Service Methods](#)
[612-2022 as amended-desk copy-Final](#)
[612-2022-Amend 612-2022](#)

[762-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a grant agreement with the Greater Cleveland Media Development Corporation dba Greater Cleveland Film Commission, or its designee, to assist with the general operating expenses of the organization.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: ECONOMIC DEVELOPMENT DEPARTMENT; GRANT AGREEMENT ; GREATER CLEVELAND MEDIA DEVELOPMENT CORPORATION

Attachments: [762-2022-Grant w Greater Cleveland Media Dev w new marketing initiative. Fil](#)
[762-2022 Exec. Summary -Film Commission](#)

[767-2022](#)

AN EMERGENCY ORDINANCE Designating Second Tabernacle Missionary Baptist Church as a Cleveland Landmark.

Sponsors:

Deborah Gray

Indexes:

LANDMARK COMMISSION; WARD 04

Attachments:

[767-2022-Landmark - Second Tabernacle Missionary Baptist Church](#)

[767-2022 Presentation -Second Tabernacle, Landmark](#)

[770-2022](#)

AN EMERGENCY ORDINANCE Authorizing the purchase or rental by one or more requirement contracts of the purchase or rental of new heating, ventilation, and air conditioning systems, and the necessary items of labor, equipment, and materials necessary to maintain, repair, test, inspect, or enhance existing systems, for the Division of Airports, Department of Port Control for a term of two years, with two one-year options to renew, the first of which shall require additional legislative authority.

Sponsors:

Kerry McCormack, Blaine Griffin and By Departmental Request

Indexes:

CONTRACTS; PORT CONTROL DEPARTMENT

Attachments:

[770-2022-Req K I & m repair or replace HVAC systems - PC \(2\) \(2\)](#)

[770-2022 Executive Summary - HVAC](#)

[772-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Economic Development to enter into a Tax Increment Financing Agreement with 3614 Euclid Holding LLC, and/or its designee, to support the financing and development of the Delta Hotel Project to be located at 3614 Euclid Avenue; to provide for payments to the Cleveland Metropolitan School District; and to declare certain improvements to real property to be a public purpose.

Sponsors:

Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; ECONOMIC DEVELOPMENT DEPARTMENT; TAX INCREMENT FINANCING (TIF) ; WARD 07

Attachments:

[772-2022-TIF w 3614 Euclid Holding for Delta Hotel Project](#)

[772-2022-A-FILE - TIF w 3614 Euclid Holding for Delta Hotel Project](#)

[772-2022 Exec. Summary - 3614 Euclid Avenue - Delta Hotel](#)

[818-2022](#)

AN EMERGENCY ORDINANCE Approving the addition of property located at 5000 Euclid Avenue to the Northeast Ohio Advanced Energy District; accepting and approving a petition and plan from a property owner in the District identifying a special energy improvement project; declaring it necessary to conduct the special energy improvement project; providing for the assessment of the cost of such special energy improvement project; authorizing the Director of Economic Development to enter into an Energy Project Cooperative Agreement and a Special Assessment Agreement to implement the project; and declaring an emergency.

Sponsors:

Stephanie Howse, Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes:

ECONOMIC DEVELOPMENT DEPARTMENT; Energy Project Cooperative Agreement ; WARD 07

Attachments:

[818-2022-Addition of property at 5000 Euclid for Agora to NE Ohio Advanced E](#)

[818-2022-A-FILE - Addition of property at 5000 Euclid for Agora to NE Ohio Adv](#)

[818-2022-B-FILE](#)

[818-2022 Executive Summary](#)

[818-2022 as amended-desk copy-Final](#)

[818-2022-Amend 818-2022](#)

[855-2022](#)

AN EMERGENCY ORDINANCE Authorizing the Director of Public Health to enter into one or more agreements with the Ohio Environmental Protection Agency and other public or private entities to accept funding to conduct the Battery Powered Lawn and Garden Equipment Rebate Program; authorizing the Director to enter into various written standard purchase and requirement contracts needed to purchase gift cards; and to enter into other agreements or execute documents necessary to conduct the program.

Sponsors:

Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes:

AGREEMENTS; CONTRACTS; HEALTH DEPARTMENT; OHIO ENVIRONMENTAL PROTECTION AGENCY

Attachments:

[855-2022-Accept funding from Ohio EPA for lawn and garden equipment rebate](#)

[855-2022-A-FILE - Accept funding from Ohio EPA for lawn and garden equipme](#)

[855-2022 Exec. Summary _Lawn Rebate 2022_2023](#)

[883-2022](#) AN EMERGENCY ORDINANCE Directing a portion of the City's Coronavirus Local Fiscal Recovery Fund payment to the City's COVID-19 response by authorizing the Director of Community Development to enter into a loan agreement with Woodhill Homes II LLC, or its designee, to finance the development of Woodhill Center East affordable housing at 11305 Woodland Avenue, Cleveland, Ohio 44104.

Sponsors: Anthony Hairston, Blaine Griffin and By Departmental Request

Indexes: COMMUNITY DEVELOPMENT; LOAN AGREEMENT; THE AMERICAN RESCUE PLAN ACT of 2021

Attachments: [883-2022-arpaz-Directing a portion of ARPA funds for Woodhill Center East Pro](#)

[883-2022 Exec. Summary -ARPA Woodhill Choice 5mm](#)

[883-2022 as amended-desk copy-Final](#)

[883-2022-Amend 883-2022](#)

[886-2022](#) AN EMERGENCY ORDINANCE Authorizing the appropriation of funds from the State of Ohio from a settlement of opioid-litigation against pharmaceutical supply chain participants; and authorizing various contracts to prevent, treat, and support recovery from addiction.

Sponsors: Kevin Conwell, Blaine Griffin and By Departmental Request

Indexes: MEMORANDA OF UNDERSTANDING; OPIOID SETTLEMENT ; STATE OF OHIO

Attachments: [886-2022-Appropriate funds for Opioid settlement authorizing SM](#)

[886-2022-A-FILE - Appropriate funds for Opioid settlement, authorizing Ks](#)

[886- 2022 Exec. Summary -Opioid Settlement Exec Summary \(OMHSA stateme](#)

[895-2022](#) AN EMERGENCY ORDINANCE Authorizing the Director of City Planning to create the Transformative Public Art Projects Fund Program; and to enter into grant agreements under the program.

Sponsors: Blaine Griffin and Justin Bibb

Indexes: CITY PLANNING COMMISSION; COMMUNITY DEVELOPMENT; GRANT AGREEMENT ; THE AMERICAN RESCUE PLAN ACT of 2021

Attachments: [895-2022-arpa&-Conduct Transformative Arts Projects Fund and issue grants 7](#)

[895-2022 Exec. Summry -Arts Neighborhood Transformative Projects Fund](#)

[895-2022 as amended-desk copy-Final](#)

[895-2022-Amend 895-2022](#)

•Ordinances Passed

[773-2022](#)

AN ORDINANCE Changing the Use, Area and Height Districts of parcels of land northeast of Ansel Road between Derby Avenue and Superior Avenue and adding a 15 foot specific mapped setback from the property line (Map Change 2653).

Sponsors:

Kevin Conwell

Indexes:

CITY PLANNING COMMISSION; WARD 09; ZONING

Attachments:

[773-2022-Zoning - NE of Ansel b. Derby and Superior](#)

[773-2022 Presentation -Map 2653](#)

•Emergency Resolutions Adopted[954-2022](#)

AN EMERGENCY RESOLUTION Establishing a working committee of Council, the Bibb Administration, and community stakeholders to study Community Benefits Agreement policies and ordinances, and consider implementing a City policy and ordinance to ensure that development projects provide maximized, tangible benefits to Cleveland's communities and citizens; and improve reporting practices and public accessibility to workforce and community benefits data and information.

Sponsors:

Blaine Griffin

Attachments:

[954-2022-Resolution establishing Community Benefits Agreement Policy workin](#)

INTRODUCTIONS**ANNOUNCEMENTS****MISCELLANEOUS****MOTION TO EXCUSE THE ABSENCES****ADJOURN**